		Shelby	20071023000491280 1/3 \$30.00 Shelby Cnty Judge of Probate, AL 10/23/2007 01:16:58PM FILED/CERT	
UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY				
A. NAME & PHONE OF CONTACT AT FILER [optional]				
B. SEND ACKNOWLEDGMENT TO: (Name and Address)				
FIRST COMMERCIAL BANK P O BOX 11746 BIRMINGHAM, AL 35202-1746				
	THE ABOVE	SPACE IS EC	R FILING OFFICE U	SE ONLY
1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (18		STAUE ID PU	TILING OFFICE U	JE VIILI
1a. ORGANIZATION'S NAME I ONICH E A E LIONAES INIC				
LONGLEAF HOMES, INC OR 15. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
3708 CROSSINGS CREST ADD'L INFO RE 11e. TYPE OF ORGANIZATION	BIRMINGHAM 1f. JURISDICTION OF ORGANIZATION	AL 10 OPG	35242 ANIZATIONAL ID #, if any	USA
ORGANIZATION CORPORATION DEBTOR	ALABAMA] 'g. Oko,	11412-111014-L 10 W, II GIT	NON
2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S LAST NAME 2c. MAILING ADDRESS ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	CITY 2f. JURISDICTION OF ORGANIZATION		POSTAL CODE ANIZATIONAL ID #, if any	COUNTRY
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNO 3a. ORGANIZATION'S NAME	R S/P) - insert only <u>one</u> secured party name (3a or	3b)		
FIRST COMMERCIAL BANK				
3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
P O BOX 11746	BIRMINGHAM	AL	35202-1746	USA
4. This FINANCING STATEMENT covers the following collateral: ALL OF THE FIXTURES, EQUIPMENT, FURNITU NATURE, NOW OWNED OR HEREAFTER ACQUIPMENT, FURNITURES, EQUIPMENT,	IRED BY DEBTOR, ALL ADDI'RETY SET FORTH IN SCHEDUL! ATTACHED EXHIBIT "A".	TIONS, REEL ATTAC	PLACEMENTS CHED HERETO,	AND
DEBTOR IS THE OWNER OF THE REAL ESTATE INITIAL INDEBTEDNESS SECURED BY FINANC MORTGAGE TAX DUE			BIT "A".	
5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CON-	SIGNEE/CONSIGNOR BAILEE/BAILOR	SELLER/BU	YER AG. LIEN	NON-UCC FILING
6. [7] This FINANCING STATEMENT is to be filed [for record] (or recorded) in the RE	AL 7. Check to REQUEST SEARCH REPORT cable [ADDITIONAL FEE]	Beend	s)	Debtor 1 Debtor

69359824 - 33 LOT 1517 KENNISTON @ BALLANTRAE

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Schedule I

All of Debtor's right, title, and interest in, to, and under the following described land, real estate, buildings, improvements, fixtures, furniture, and personal property:

- (a) All those certain tracts or parcels of land located in Shelby County, State of Alabama, as more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof (the "Land") and
- (b) All buildings, structures and improvements of every nature whatsoever now or hereafter situated on the Land, and all gas and electric fixtures, radiators, heaters, engines and machinery, boilers, ranges, elevators and motors, plumbing and heating fixtures, carpeting and other floor coverings, water heaters, awnings and storm sashes, and cleaning apparatus which are or shall be attached to said buildings, structures or improvements, and all other furnishings, furniture, fixtures, machinery, equipment, appliances, vehicles and personal property of every kind and nature whatsoever now or hereafter owned by Debtor and located in, or about, or used or intended to be used with or in connection with the construction, use, operation or enjoyment of the Premises, including all extensions, additions, improvements, betterments, renewals and replacements, substitutions, or proceeds from a permitted sale of any of the foregoing, and all building materials and supplies of every kind now or hereafter placed or located on the Land (collectively the "Improvements"), all of which are hereby declared and shall be deemed to be fixtures and accessions to the Land and a part of the Premises as between the parties hereto and all persons claiming by, through or under them, and which shall be deemed to be a portion of the security for the indebtedness herein described and to be secured by a Mortgage and Security Agreement of even date (the "Mortgage"); and
- (c) All easements, rights-of-way, strips and gores of land, vaults, streets, ways, alleys, passages, sewer rights, water, water courses, water rights and powers, minerals, flowers, shrubs, crops, trees, timber and other emblements now or hereafter located on the Land or under or above the same or any part or parcel thereof, and all ground leases, estates, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances, reversions, and remainders whatsoever, in any way belonging, relating or appertaining to the Premises or any part thereof, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by them; and
- (d) All rents, issues, profits and revenues of the Premises from time to time accruing, including, without limitation, all sums due under any leases or tenancies, together with all proceeds of insurance, condemnation payments, security deposits and escrow funds, and all of the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of Debtor of, in and to the same, reserving only the right to Debtor to collect the same so long as an Event of Default has not occurred hereunder or such collection is not otherwise restricted by the Mortgage; and
 - (e) To the fullest extent assignable (if assignable by law), any and all licenses and permits obtained by Debtor relating to the use and operation of the Premises

igned:	Longleaf Homes, Inc J. Brooks, Harris, President

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EXHIBIT "A"

Lot 1517, according to the Survey of Final Plat Kenniston at Ballantrae, as recorded in Map Book 38, Page 25, in the Probate Office of Shelby County, Alabama.

Longleaf Homes, Inc

J. Brooks, Harris, President