

WARRANTY DEED

STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of ONE HUNDRED SIXTY SEVEN THOUSAND & 00/100----- (\$167,000.00) and other valuable considerations to the undersigned Grantor(s) in hand paid by the Grantee(s) herein, the receipt of which is hereby acknowledged, I/we, ALTA W. RUPLE AND LESLI S. RUPLE, HUSBAND AND WIFE, herein referred to as Grantor(s), do hereby GRANT, BARGAIN, SELL AND CONVEY unto MICHAEL E. SMITH, herein referred to as Grantee(s), his/her/their heirs and assigns, the following described real estate, situated in Shelby County, State of Alabama, to wit:

LOT 88, IN BLOCK 1, ACCORDING TO THE SURVEY OF CAHABA VALLEY ESTATES FIFTH SECTOR AS RECORDED IN MAP BOOK 6, PAGE 4, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

\$133,600.00 of the purchase price received above was paid from a purchase money mortgage.

SUBJECT TO: Easements, restrictive covenants and right of ways as shown by the public records. Ad valorem taxes for the year 2007 are a lien, due and payable but not yet delinquent, and any subsequent years.

TO HAVE AND TO HOLD, the aforegranted premises to the said GRANTEE(S), his/her heirs and assigns FOREVER.

And GRANTOR(S) do covenant with the said GRANTEE(S), their heirs and assigns, that they have lawfully seized in fee simple of the aforementioned premises; that they are free from all encumbrances, except as hereinabove provided; that they have a good right to sell and convey the same to the GRANTEE(S), their heirs and assigns, and that GRANTOR(S) will WARRANT and DEFEND the premises to the said GRANTEE(S), their heirs and assigns forever, the lawful claims and demands of all persons, except as hereinabove provided.

IN WITNESS WHEREOF, I/we have hereunto set my/our hand and seal this 17<sup>th</sup> day of October, 2007.

*Lesli S. Ruple*  
LESLI S. RUPLE

*Alta W. Ruple*  
ALTA W. RUPLE

BY: *Lesli Suzanne Ruple, AIF*  
LESLI SUZANNE RUPLE, AIF

STATE OF ALABAMA

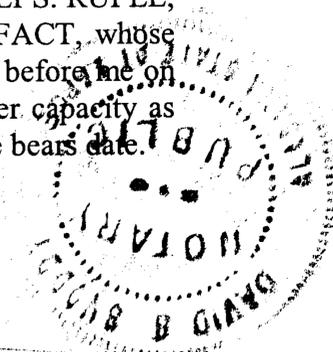
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County and State hereby certify that LESLI S. RUPLE, INDIVIDUALLY AND ALTA W. RUPLE, BY LESLI S. RUPLE, HIS ATTORNEY-IN-FACT, whose name(s) is/are signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, she, individually and in her capacity as such attorney in fact and with full authority executed the same voluntarily on the day the same bears date.

GIVEN under my hand and seal this 17<sup>TH</sup> day of October, 2007.

My Commission Exp:

*David S. Snoddy*  
Notary Public



THIS INSTRUMENT PREPARED BY:  
MOSELEY & ASSOCIATES, P.C.  
2871 ACTON ROAD, SUITE 101  
BIRMINGHAM, ALABAMA 35243

SEND TAX NOTICE TO:  
MICHAEL E. SMITH  
1029 RYECROFT CIRCLE  
PELHAM, AL 35124

DAVID S. SNODDY  
MY COMMISSION EXPIRES 6/18/10