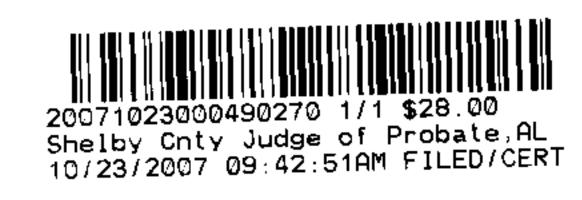
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| UCC FINANCING STATEMENT AMENI | >MENT | | | |
|--|---|---|--|---------------------------------------|
| FOLLOW INSTRUCTIONS (front and back) CAREFULLY | | | | |
| A. NAME & PHONE OF CONTACT AT FILER [optional] Cathy Padgett: 297-4293 | | | | |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address) | | | | |
| Compass Bank 4958 Valleydale Road, Suite 101 Birmingham, AL 35242 | | | | |
| | THE AE | SOVE SPACE IS FOR | R FILING OFFICE USE | ONLY |
| 1a. INITIAL FINANCING STATEMENT FILE# | | l l | FINANCING STATEMENT filed [for record] (or record) | |
| 20060112000020040 | REA | REAL ESTATE RECORDS. | | |
| 2. TERMINATION: Effectiveness of the Financing Statement ident | | · · · · | | |
| 3. CONTINUATION: Effectiveness of the Financing Statement is continued for the additional period provided by applicable law. | lentified above with respect to security interest(s) of the | he Secured Party author | rizing this Continuation St | atement is |
| 4. ASSIGNMENT (full or partial): Give name of assignee in item 7 | a or 7b and address of assignee in item 7c; and also gi | ive name of assignor in it | em 9. | |
| 5. AMENDMENT (PARTY INFORMATION): This Amendment aff | | eck only <u>one</u> of these tv | va boxes. | |
| Also check one of the following three boxes and provide appropriate info | | record name | name: Complete item 7 | a or 7b, and also |
| CHANGE name and/or address: Give current record name in item name (if name change) in item 7a or 7b and/or new address (if add | to be deleted in item 6 | | 7c; also complete items | 7d-7g (if applicable). |
| 6. CURRENT RECORD INFORMATION: [6a. ORGANIZATION'S NAME] | | | ······ | <u> </u> |
| Thornton Construction Co., Inc. and Holland | Lakes, Inc. | | | |
| 6b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDOLE | MIDDLE NAME | |
| | | | | |
| 7. CHANGED (NEW) OR ADDED INFORMATION: | | | | |
| 7a. ORGANIZATION'S NAME | | | | |
| OR 76. INDIVIDUAL'S LAST NAME | FIRST NAME | [MIDDLE I | MIDDLE NAME S | |
| 76. INDIVIDUAL S LAST NAME | | | | |
| 7c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
| 70. MAIENO ADDITEGO | | | | |
| 7d. TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGAN ORGANIZATION DEBTOR | IZATION 7f. JURISDICTION OF ORGANIZATIO | N 7g. ORGA | NIZATIONAL ID#, if any | NONE |
| 8. AMENDMENT (COLLATERAL CHANGE): check only one box | | | | · · · · · · · · · · · · · · · · · · · |
| Describe collateral deleted or added, or give entire resi | tated collateral description, or describe collateral | assigned. | | |
| Partial Release: Lot 169, according to the final see Page 55, in the Probate Office of Shelby County, | subdivision plat of Holland Lakes, Se | ctor 2, Phase 2 a | as recorded in Ma | p Book 36, |
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| | | | | |
| NAME OF SECURED PARTY OF RECORD AUTHORIZIN adds collateral or adds the authorizing Debtor, or if this is a Termination | G THIS AMENDMENT (name of assignor, if this is a on authorized by a Debtor, check here and enter no | an Assignment). If this is ame of DEBTOR autho | an Amendment authorized rizing this Amendment. | by a Debtor which |
| 9a ORGANIZATION'S NAME | | ···· | | |
| Compass Bank | | | | |
| OR 96. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE | NAME | SUFFIX |
| | | | | |
| 10. OPTIONAL FILER REFERENCE DATA | | | | |
| | | _ | <u> </u> | |