

UCC FINANCING STATEMENT AMENDMENT	-		
FOLLOW INSTRUCTIONS (front and back) CAREFULLY	<u> </u>		
A. NAME & PHONE OF CONTACT AT FILER [optional]			
Cathy Padgett: 297-4293			
B. SEND ACKNOWLEDGMENT TO: (Name and Address)			
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Compass Bank			
4958 Valleydale Road, Suite 101			
· ·			
Birmingham, AL 35242			
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· · · · · · · · · · · · · · · · · · ·	THE ABOVE SPACE	CE IS FOR FILING OFFICE USE OF	NLY
1a. INITIAL FINANCING STATEMENT FILE #		1b. This FINANCING STATEMENT AN	
20051118000603780		to be filed [for record] (or recorded REAL ESTATE RECORDS.) in the
2. TERMINATION: Effectiveness of the Financing Statement identified above is to	aminated with respect to security interest(s) of the Se		Statement.
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3. CONTINUATION: Effectiveness of the Financing Statement identified above continued for the additional period provided by applicable law.	with respect to security interest(s) of the Secured F	arty authorizing this Continuation Statem	
4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and add	dress of assignee in item 7c; and also give name of a	ssignor in item 9.	
5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debto	or or Secured Party of record. Check only one	of these two boxes.	
Also check one of the following three boxes and provide appropriate information in item	— Ш		
CHANGE name and/or address: Give current record name in item 6a or 6b; also o	ive new DELETE name: Give record name	ADD name: Complete item 7a or	7b, and also
name (if name change) in item 7a or 7b and/or new address (if address change) in	item 7c to be deleted in item 6a or 6b.	item 7c; also complete items 7d-7	g (if applicable).
6. CURRENT RECORD INFORMATION:			
6a. ORGANIZATION'S NAME			
Thornton Construction Co., Inc. and Holland Lakes, Inc.	•	<u> </u>	
6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. CHANGED (NEW) OR ADDED INFORMATION:			<u></u>
7a. ORGANIZATION'S NAME			
GD			
7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
			}
7c, MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
70, WALLETTO ADDITION			-
	TO HUDIODIOTION OF OBCANIZATION	7- OPCANIZATIONALID# if ony	
7d. TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	_
DEBTOR		<u> </u>	NONE
8. AMENDMENT (COLLATERAL CHANGE); check only one box.			
Describe collateral deleted or added, or give entire restated collateral	description or describe collateral assigned.		
Describe collateral deleted of added, or give entire restated collateral	description, or describe constens.		
Deviet Delegan I at 40 assembles to the final subdivision of	alat of Holland Lakes Sector Two	Phase One, as recorded in M	fan Book
Partial Release: Lot 48, according to the final subdivision plat of Holland Lakes, Sector Two, Phase One, as recorded in Map Book 36, Page 8, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.			
36, Page 8, in the Probate Office of Shelby County, Alaban	na; being situated in Shelby County	, Alabama.	
			5.11115
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMEN			a Debtor which
adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by	a Debtor, check here and enter name of DEB	OR authorizing this Amendment.	
9a. ORGANIZATION'S NAME			
Compass Bank			
OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
	<u></u>		
10, OPTIONAL FILER REFERENCE DATA			
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