Recording Requested By:

E.

Shelby Cnty Judge of Probate, AL 10/22/2007 02:25:52PM FILED/CERT

When Recorded Return To:

Loan No. 6277847

ASSIGNMENT OF MORTGAGE

Date of Assignment: 7/15/2004 Assignor: Long Beach Mortgage

Assignee:

GMAC MORTGAGE, LLC

THE PARK WILL OVE , WATERLOO, IA 50709.

Executed By BRADFORD, DEWAYNE Q. BRADFORD, LORETHA

To:

Long Beach Mortgage

Mortgage Dated: 7/9/2004 and Recorded on 20/2004 as Instrument No.20040720000403270

Book NA Page NA in

SHELBY

County

Property Address: 539 REACH DRIVE

BIRMINGHAM, AL 35242

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$31,380.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note/

Long Beach Mortgage

ON **7/15/2004**

STATE OF CALIFORNIA COUNTY OF SAN JOAQUIN

Angela Shepard **Asst Vice President**

BEFORE ME, H. Schafer ON 7/15/2004

,A NOTARY PUBLIC,

PERSONALLY APPEARED Angela Shepard PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

H. Schafer

Commission # 1386564 Notary Public - California San Jedguin County ♠ Comm. Expires Nov 23, 200;