

Recording Requested By:  
Regions Financial Corporation

When Recorded Return To:

Regions Montgomery Lending Service Center  
PO Box 4897  
Montgomery, AL 36103

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**DISCHARGE OF MORTGAGE**

**STATE OF ALABAMA  
COUNTY OF SHELBY**

KNOWN ALL MEN BY THESE PRESENTS, that FIRST ALABAMA BANK NKA REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

**Loan # 00102902852500000009001 Cost Center: 003995**  
**Original Borrower:** OSCAR E. CORLETO and wife, & SUSAN CORLETO  
**Original Principal Amount:** \$22425.00  
**Original Beneficiary:** FIRST ALABAMA BANK NKA REGIONS BANK  
**Date Recorded:** 1/03/1995  
**Mortgage Book: Page: Instrument:** 1995-00021

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on October 15, 2007.

By: Alicia C. Smallwood  
Alicia C. Smallwood, Supervisor

**STATE OF ALABAMA  
COUNTY OF MONTGOMERY**

I, Sheila M. Parsons, a Notary Public, in and for said County and State, do hereby certify that Alicia C. Smallwood, Supervisor who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on October 15, 2007,

Sheila M. Parsons  
(NOTARY)

Sheila M. Parsons  
My Commission Expires April 18, 2009

Document Prepared By Patrice Randolph October 15, 2007  
Regions Montgomery Lending Service Center  
PO Box 4897  
Montgomery, AL 36103-4897