

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

20071022000487850 1/4 \$41.75  
Shelby Cnty Judge of Probate, AL  
10/22/2007 11:21:08AM FILED/CERT

A. NAME & PHONE OF CONTACT AT FILER [optional]	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
Alabama Power Company Attn: Rod Nowlin P O Box 129 Anniston, AL 36202	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**1. DEBTOR'S EXACT FULL LEGAL NAME** - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
	Moore		Virginia	R		
1c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
200 Breezeway Dr			Vincent	AL	35178	USA
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any		
				<input type="checkbox"/> NONE		

**2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME** - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any		
				<input type="checkbox"/> NONE		

**3. SECURED PARTY'S NAME** (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
	Alabama Power Company					
3c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
P O Box 129			Anniston	AL	36202	USA

**4. This FINANCING STATEMENT covers the following collateral:**

(1) 3.5 ton Trane heat pump  
model # 2WCC3042A1000A  
serial # 64817LC9H

\$6,500.00

5. ALTERNATIVE DESIGNATION (if applicable):		<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOS	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE) (optional)		<input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2			
8. OPTIONAL FILER REFERENCE DATA							

# UCC FINANCING STATEMENT ADDENDUM

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## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Moore	Virginia	R

## 10. MISCELLANEOUS:

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## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

## 12. ☐ ADDITIONAL SECURED PARTY'S OR ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

See attached deed.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

20050930000509570 1/2 \$16.50  
Shelby Cnty Judge of Probate, AL  
09/30/2005 08:46:53AM FILED/CERT

**SEND TAX NOTICE TO:**

Virginia R. Moore  
200 Breezeway Drive  
Vincent, AL 35178

This Instrument was prepared by  
H. Walter Logan, Esq.  
1900 Cogswell Avenue  
Pell City, AL 35125

20071022000487850 3/4 \$41.75  
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**WARRANTY DEED**

**STATE OF ALABAMA  
COUNTY OF Shelby**

**KNOW ALL MEN BY THESE PRESENTS**, That in consideration of **FORTY THREE THOUSAND & NO/100 (\$43,000.00) DOLLARS** and other good and valuable consideration to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, **KATHERINE M. ROTHE** (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto **VIRGINIA R. MOORE** (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, Alabama, to-wit:

**From the Southeast corner of the Northeast One-Fourth of the Southeast One-Fourth of Section 3, Township 19 South, Range 2 East, Shelby County, Alabama proceed North a distance of 1528.63 feet; thence turn an angle of 89 degrees 12 minutes 20 seconds left and proceed West a distance of 1258.31 feet to the point of beginning of herein described parcel of land; thence continue West along said course a distance of 420.67 feet; thence turn an angle of 89 degrees 43 minutes 50 seconds left and proceed South a distance of 776.47 feet to a point of the North boundary of a 60 foot road; thence turn an angle of 91 degrees 36 minutes 14 seconds left and proceed East along the North boundary of said road a distance of 420.78 feet; thence turn an angle of 88 degrees 23 minutes 46 seconds left and proceed North a distance of 776.67 feet to the point of beginning of herein described parcel of land, containing 7.45 acres, more or less.**

**The above described property is located in the South One-Half of the NW1/4 and the North One-half of SW 1/4 of Section 3, Township 19 South, Range 2 East, Shelby County, Alabama.**

**Subject to (1) Taxes for the year 2003 and subsequent years. (2) Easements, restrictions, reservations, right-of-way, limitations, covenants and conditions of record, if any. (3) Mineral and mining rights, if any.**

**\$40,500.00 of the above consideration was paid by mortgage loan closed simultaneously herewith.**

**TO HAVE AND TO HOLD** to the said Grantee(s) his/her/their heirs and assigns forever.

And said Grantor does for itself, its successors and assigns, covenant with said Grantee(s) his/her/their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise stated above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Grantee(s) his/her/their heirs, executors and assigns forever, against the lawful claims of all persons.

Shelby County, AL 09/30/2005  
State of Alabama

Deed Tax: \$2.50



20050930000509570 2/2 \$16.50  
Shelby Cnty Judge of Probate, AL  
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IN WITNESS WHEREOF, I have set my hand and seal this 3<sup>rd</sup> day of September, 2004.


Katherine M. Rothe  
KATHERINE M. ROTHE

STATE OF ALABAMA  
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that KATHERINE M. ROTHE whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this <sup>29<sup>th</sup></sup> ~~3<sup>rd</sup>~~ day of September, 2004.

Linda J. Singleton  
Notary Public.

  
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My commission expires: 03/04/2008

(Seal)

