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FINANCING STATEMENT			
INSTRUCTIONS (front and back) CAREFULLY & PHONE OF CONTACT AT FILER [optional]		 	1
RUFFIN (205) 226-1902			
ACKNOWLEDGMENT TO: (Name and Address)		20071022000487750 1	/4 \$38.75
		Shelby Cnty Judge of 10/22/2007 11:14:136	AM FILED/CERT
ALABAMA POWER COMPANY	l j		
600 N. 18TH STREET			
BIRMINGHAM, AL 35291			
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DIVIDUAL'S LAST, NAME			
Wingard	FIRST NAME	MIDDLE NAME	SUFFIX
ADDRESS	CITY		
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5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR 6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL 7

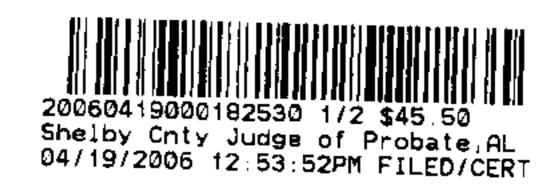
ESTATE RECORDS. Attach Addendum [if applicable] CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER NON-UCC FILING AG. LIEN 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s)
[ADDITIONAL FEE] [optional] 8. OPTIONAL FILER REFERENCE DATA All Debtors Debtor 1 Debtor 2

UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY					
9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATE 9a. ORGANIZATION'S NAME	TEMENT				
9b. INDIVIDUAL'S LAST NAME WINGARD 10. MISCELLANEOUS: FIRST NAME Steven	MIDDLE NAME, SUFFIX		200 She 107	71022000487750 2/ 21by Cnty Judge of 22/2007 11:14:136	4 \$38.75 Probate,AL
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one n	ame (11a or 11b) - do not abbrev			IS FOR FILING OFFICE	USE ONLY
11a. ORGANIZATION'S NAME					
11b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE	NAME	SUFFIX
11c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN ADD'L INFO RE 11e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	11f. JURISDICTION OF ORGAN	NIZATION	11g. ORG	BANIZATIONAL ID #, if any	
	NAME - insert only <u>one</u> name	(12a or 12b)			
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE	NAME	SUFFIX
12c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing. 14. Description of real estate:	16. Additional collateral descri	ption:			
					•
45 None and address of a DECODD OWNED of above doesn't address's actions.					
15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):					
	17. Check only if applicable ar Debtor is a Trust or 18. Check only if applicable ar	rustee acting with re	spect to p	roperty held in trust or	Decedent's Estate
	Debtor is a TRANSMITTING Filed in connection with a	3 UTILITY		- effective 30 years	

Filed in connection with a Public-Finance Transaction — effective 30 years

Shelby County, AL 04/19/2006 State of Alabama

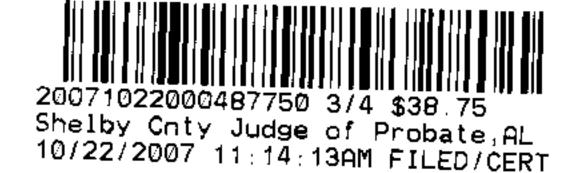
Deed Tax: \$31.50



Send tax notice to:
Steven Wingard
1247 Old Cahaba Trace
Helena, Alabama 35080

This instrument prepared by: Stewart & Associates, P.C. 3595 Grandview Pkwy, #645 Birmingham, Alabama 35243 WTC/XOOX-OY

STATE OF ALABAMA COUNTY Shelby



WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred Fifty Six Thousand Six Hundred and 00/100 Dollars (\$156,600.00) in hand paid to the undersigned John Martin Black and Michele W. Black, Husband and Wife (hereinafter referred to as Grantors") by Steven Wingard and Amy Hood (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantors do, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 367, according to the Map and Survey of Old Cahaba Oak Sector Second Addition, as recorded in Map Book 27, Page 52, in the Probate Office of Shelby County, Alabama.

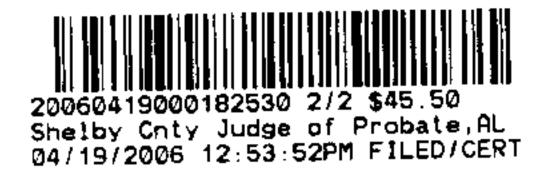
SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 01, 2006 AND THEREAFTER.
BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD.

\$125,280.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD to Grantees, as joint tenants, with right of survivorship, their heirs, executors, administrators and assigns forever.

The Grantors do for themselves, their heirs and assigns, covenant with Grantees, their heirs, executors, administrators and assigns, that they are is lawfully seized in fee simple of said premises; that they are free from all encumbrances except as noted above; that they have a good right to sell and convey the same as aforesaid; and that they will, and their heirs, executors, administrators shall warrant and defend the same to the said grantee, their heirs and assigns forever against the lawful claims of all persons.



IN WITNESS WHEREOF, Grantor(s) John Martin Black and Michele W. Black hereunto set their signature(s) and seal(s) on April 14, 2006.

ohn Martin Black

Michele W. Black

20071022000487750 4/4 \$38.75 Shelby Cnty Judge of Probate, AL 10/22/2007 11:14:13AM FILED/CERT

STATE OF ALABAMA COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John Martin Black and Michele W. Black, Husband and Wife, whose name(s) is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 14th day of April, 2006.

(NOTARIAL SEAL)

Notary Public

Print Name: harler of Stewart, 5.

Commission Expires: