20071019000487260 1/1 $12.00
Shelby Cnty Judge of Probate,AL
10/19/2007 03:09:20PM FILED/CERT

Recording Requested By:
Regions Financial Corporation

When Recorded Return To:

Regions Montgomery Lending Service Center
PO Box 4897
Montgomery, AL 36103

DISCHARGE OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 0015010000290286661 **Cost Center:**
Original Borrower: ANTHONY BRYAN HALLMAN AKA ANTHONY HALLMAN & KARYN G HALLMAN
Original Principal Amount: $15000.00
Original Beneficiary: REGIONS BANK
Date Recorded: 1/6/05
Mortgage Book: Page: Instrument: 20050105000005620

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on October 11, 2007.

By: _____
GRACE BOURKE, SUPERVISOR

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, _____, a Notary Public, in and for said County and State, do hereby certify that GRACE BOURKE, SUPERVISOR who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on October 11, 2007,

_____
(NOTARY)
Sheila M. Parsons
My Commission Expires April 18, 2009

Document Prepared By Kelley Davis
Regions Montgomery Lending Service Center
PO Box 4897
Montgomery, AL 36103-4897