

STATE OF **ALABAMA**
TOWN/COUNTY: **SHELBY**
Loan No. **4188007800381825**



PREPARED BY KARLEEN MAUGHAN
1935 INTERNATIONAL WAY, IDAHO FALLS,
ID 83402, PH: 800-894-0742
WHEN RECORDED MAIL TO :
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

Date: **OCTOBER 15, 2007**

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book _____ at Page _____, Instrument No. **20070912000427010** Parcel ID No. _____ of the record of Mortgages for **SHELBY** County, Alabama, and more particularly described on said Mortgage referred to herein.

Date of Deed: **AUGUST 28, 2007**

Grantor: **JUDY DEAN CHATHAM, AN UNMARRIED WOMAN**

Grantor's Mailing Address: **3679 CAHABA BEACH RD, BIRMINGHAM AL 35242**

Grantee: **AMTRUST BANK**

Grantee's Mailing Address: **PARK PLAZA STE 200 1111 CHESTER AVE, CLEVELAND, OH 44114**

J=OS8071405RE.015263

(RAL1)

Loan No. 4188007800381825

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on
OCTOBER 15, 2007.

AmTrust Bank

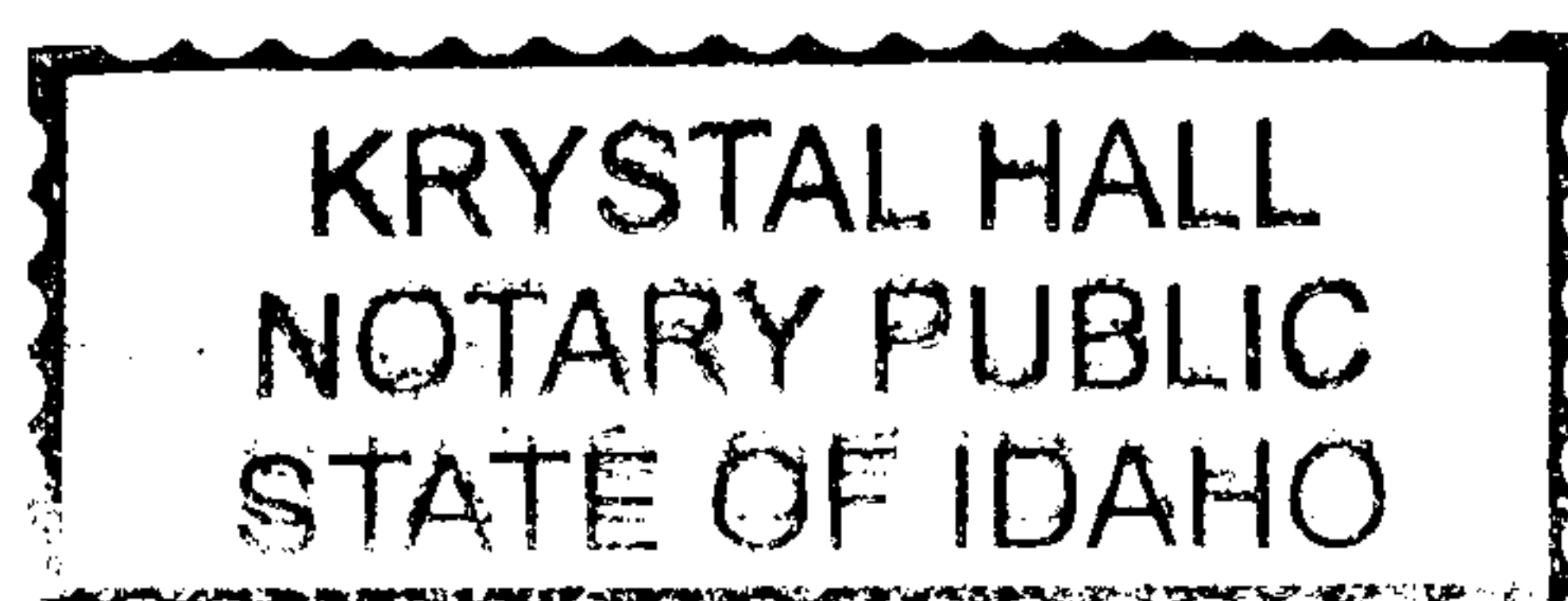

CARYN KILLIAN
SERVICE PROVIDER

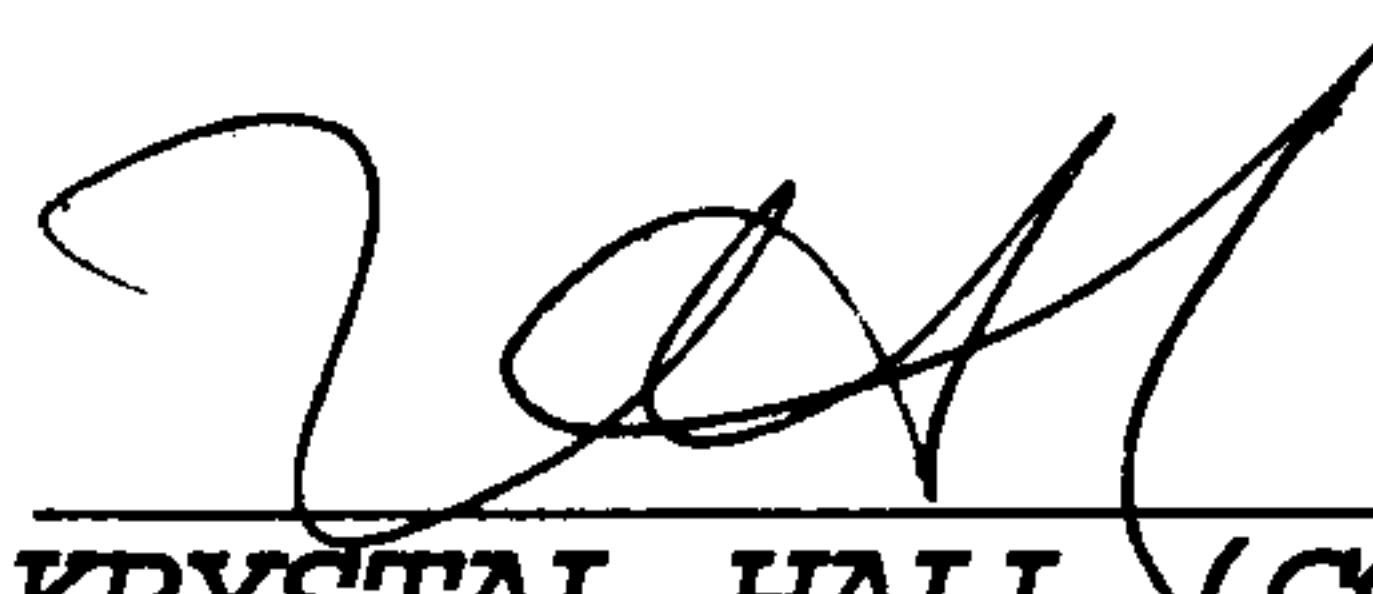
STATE OF IDAHO)
) SS
COUNTY OF BONNEVILLE)

On this OCTOBER 15, 2007, before me, the undersigned, a Notary Public in
said State, personally appeared CARYN KILLIAN
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person who executed the within instrument as SERVICE PROVIDER
on behalf of _____

PARK PLAZA STE 200 1111 CHESTER AVE, CLEVELAND, OH 44114 and
acknowledged to me, that he or she, as such officer, being authorized so to do,
executed the foregoing instrument for the purposes therein contained and
that such Corporation executed the within instrument pursuant to its by-laws or
a resolution of its Board of Directors.

WITNESS My hand and official seal.




KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC