

Recording Requested By: Regions Financial Corporation

When Recorded Return To:

Regions Montgomery Lending Service Center PO Box 4897 Montgomery, AL 36103

## DISCHARGE OF MORTGAGE

## STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 0014327130000195381 Cost Center: 6215

Original Borrower: JOE D MURPHY & ELIZABETH A MURPHY

Original Principal Amount: \$10000.00

Original Beneficiary: AMSOUTH BANK n/k/a REGIONS BANK

Date Recorded: 6/14/2006

Mortgage Book: Page: Instrument: 20060614000283700

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duty authorized officer(s) on October 11, 2007.

Loretta Thomas, Supervisor

Loretta inomas, Supervisor

## STATE OF ALABAMA COUNTY OF MONTGOMERY

I, Notary Public, in and for said County and State, do hereby certify that Loretta Thomas, Supervisor who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on October 11, 2007,

(NOTARY)

Mc Commercial Extens Described and Lines.

Document Prepared By Otisha Green Regions Montgomery Lending Service Center PO Box 4897 Montgomery, AL 36103-4897