

Recording Requested By: Regions Financial Corporation

When Recorded Return To:

Regions Montgomery Lending Service Center PO Box 4897 Montgomery, AL 36103

## DISCHARGE OF MORTGAGE

## STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 0015010000290055507 Cost Center:

Original Borrower: JOE FRANKLIN JOHNSON AKA JOE JOHNSON & TAMMY R JOHNSON;

HUSBAND & WIFE

Original Principal Amount: \$90000.00 Original Beneficiary: REGIONS BANK

Date Recorded: 7/11/2007

Mortgage Book: Page: Instrument: 20070711000325720

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on October 12, 2007.

FEILECIA MCBRIDE, SUPERVISOR

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, Vivina Re William, a Notary Public, in and for said County and State, do hereby certify that FELECIA MCBRIDE, SUPERVISOR who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on October 12, 2007,

(NOTARY) Virginia Lee Williams

My Commission Expires June 26, 2010

Document Prepared By Chanda Hawkins 10/12/2007 Regions Montgomery Lending Service Center PO Box 4897

Montgomery, AL 36103-4897