

Recording Requested By: Regions Financial Corporation

When Recorded Return To:

Regions Montgomery Lending Service Center PO Box 4897 Montgomery, AL 36103

## DISCHARGE OF MORTGAGE

## STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 0015010000030261375 Cost Center:

Original Borrower: SAU VAN HUYNH & GIUP THI PHAM

Original Principal Amount: \$60000.00 Original Beneficiary: REGIONS BANK

Date Recorded: 11/10/05

Mortgage Book: Page: Instrument: 20051110000590320

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on October 15, 2007.

GRACE BOURKE, SUPERVISOR

STATE OF ALABAMA COUNTY OF MONTGOMERY

I, Mula Marson, a Notary Public, in and for said County and State, do hereby certify that <u>GRACE BOURKE</u>, <u>SUPERVISOR</u> who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, <u>she</u> as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on October 15, 2007,

(NOTARY)

 $\mathbf{B}_{\mathbf{k}}$ :

Sheila M. Parsons My Commission Expires April 18, 2009

Document Prepared By Kelley Davis

Regions Montgomery Lending Service Center

PO Box 4897

Montgomery, AL 36103-4897