

RECORD AND RETURN TO
C-Bass Loan Asset Management, LLC
c/o Litton Loan Servicing, LP
4828 Loop Central Drive
Houston, Texas 77081
Post Due Diligence Dept. - 7th Floor

20071018000484620 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
10/18/2007 01:05:41PM FILED/CERT

Loan Number: 0056224918 - 9503

19235449

Prepared by: Ameriquest Mortgage Company

Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For VALUABLE CONSIDERATION, receipt of which is hereby acknowledge,
Ameriquest Mortgage Company

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally
described as

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

from DONALD E. WOOD and K.NECOLE WOOD, Husband and Wife, As Joint Tenants

mtg recorded 3/19/2004 Doc# 20040310000121330
Book # 200403100013317

dated 02/20/04 , of record in Mortgage Fiche , Frame ,
in the Office of the Probate Judge of SHELBY County, Alabama, to

1761 East St. Andrew Place, Santa Ana, CA 92705

Deutsche Bank National Trust
Company, as Trustee for Asset-
Backed Pass Through Certificates,
Series 2004-WP

(hereinafter referred to as "Assignee")

together with all its right, title, and interest in and to the land described in said mortgage, with
recourse, it being understood that the note secured by said mortgage has been assigned and
transferred to said Assignee, on 02/25/2004 .

Ameriquest Mortgage Company

JOHN B. RICHEY - AGENT

State of California
County of Orange

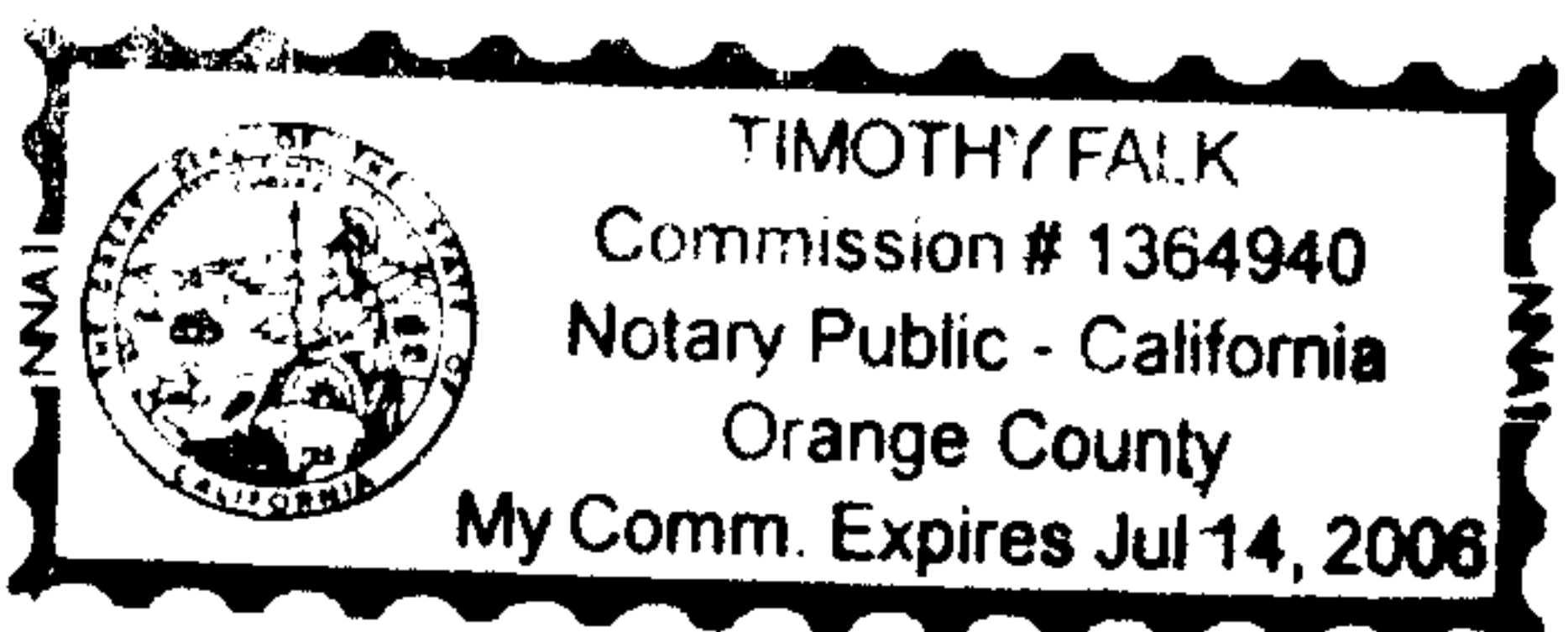
On 02/25/2004 before me, TIMOTHY FALK
personally appeared JOHN B. RICHEY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the
person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.

TIMOTHY FALK

(Seal)



10/18/2007 MON 12:54 PM

P. 005/005

Security Title Guarantee Corporation of Baltimore

Commitment Number: 03-0663

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Begin at a point lying on the Southwesterly right of way line of a public road, said point being 946.41 feet East of and 1298.28 feet South of the Northwest corner of Section 14, Township 19 South, Range 2 East, Shelby County, Alabama, thence run South 57 degrees 49 minutes 30 seconds West a distance of 178.27 feet to the point of beginning. Thence continue along last described course for 139.16 feet; thence run South 02 degrees 36 minutes 06 seconds East a distance of 212.57 feet, thence run South 82 degrees 56 minutes 37 seconds East a distance of 157.78 feet, thence run North 06 degrees 57 minutes 38 seconds East a distance of 193.25 feet, thence run North 32 degrees 13 minutes 25 seconds West a distance of 134.89 feet to the point of beginning;

ALSO, the right to use a thirty (30) foot wide easement being more particularly described as: Being at a point lying on the Southwesterly right of way line of public road, said point being 946.41 feet East of and 1298.28 feet South of the Northwest corner of Section 14, Township 19 South, Range 2 East, Shelby County, Alabama, thence run South 32 degrees 44 minutes 13 seconds East a distance of 192 feet, more or less, to the centerline of a dirt drive and being the point of beginning, thence run South 66 degrees 50 minutes 21 seconds West for 151.39 feet; thence run South 68 degrees 07 minutes 26 seconds West for 47.43 feet, thence run South 83 degrees 26 minutes 23 seconds West for 18.22 feet to the point of beginning.

Subject to all easements, restrictions, reservations, provisions, covenants, building set-back lines and rights of way of record.