

20071017000482820 1/1 \$30.00
Shelby Cnty Judge of Probate, AL
10/17/2007 12:49:58PM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
(205) 558-4600

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alamerica Bank

2170 Highland Avenue

Birmingham, AL 35205

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME
Givianpour

FIRST NAME
Charles

MIDDLE NAME
S

SUFFIX

1c. MAILING ADDRESS
1600 Lake Cyrus Club Drive

CITY
Birmingham

STATE
AL

POSTAL CODE
35244

COUNTRY

1d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any
☒ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME
Givianpour

FIRST NAME
Concetta

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS
1600 Lake Cyrus Club Drive

CITY
Birmingham

STATE
AL

POSTAL CODE
35223

COUNTRY

2d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any
☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
Alamerica Bank

OR 3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS
2170 Highland Avenue

CITY
Birmingham

STATE
AL

POSTAL CODE
35205

COUNTRY

4. This FINANCING STATEMENT covers the following collateral:
ANY AND ALL REAL PROPERTY, INCLUDING ALL IMPROVEMENTS THEREON, BOTH TANGIBLE AND INTANGIBLE, CURRENTLY OWNED BY THE ABOVE NAMED INDIVIDUAL, EXCLUDING THE PRIMARY RESIDENCE OF SAME.

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☐ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [OPTIONAL FEE] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA