

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 1044552211



PREPARED BY KARLEEN MAUGHAN

1935 INTERNATIONAL WAY, IDAHO FALLS,
ID 83402, PH: 800-894-0742

WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.

1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

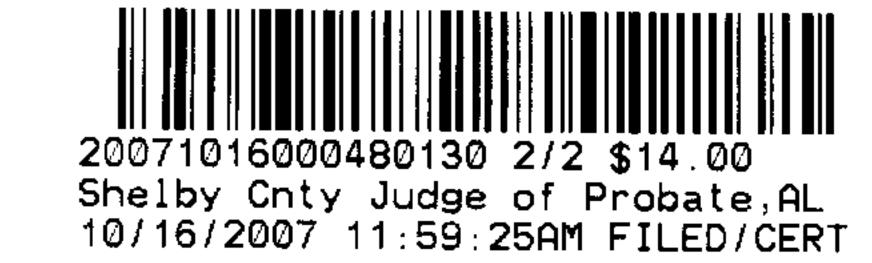
Date: OCTOBER 12, 2007

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book	at Page	, Instrument No.
20050822000430060 Parcel I	D No.	the record of Mortgages
for SHELBY Co	unty, Alabama, and more partic	ularly described on said
Mortgage referred to herei	n.	
Date of Deed: AUGUST 19,	2005	
Grantor: MARY L BLACKWELL N	V/K/A MARY KATHERINE BLACKWELL,	A SINGLE WOMAN
Grantor's Mailing Address:	146 HAYESBURY COURT PELHA	M, AL 35124
Grantee: FIRST FRANKLIN,	A DIVISION OF NATIONAL C	ITY BANK OF INDIANA

Grantee's Mailing Address: 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

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Loan No. 1044552211

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on ${\it october}\ 12$, ${\it 2007}$.

FIRST FRANKLIN FINANCIAL CORPORATION

MARY ENOS SERVICE PROVIDER

STATE OF	IDAHO)	
)	SS
COUNTY OF	BONNEVILLE)	

On this <u>OCTOBER 12, 2007</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>MARY ENOS</u>
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as <u>SERVICE PROVIDER</u> on behalf of <u>FIRST FRANKLIN FINANCIAL CORPORATION</u>

acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC

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(RAL2)