

JAN M CROMER
129 CAMBRIAN WAY
BIRMINGHAM, AL 35242



DISCHARGE OF MORTGAGE

America's Servicing Company #:1127065219 **"CROMER"** **Lender ID:**P48001/3801027937 **Shelby, Alabama**
MERS #: 100077910005714049 **VRU #:** 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JAN M CROMER, A SINGLE WOMAN to secure payment of the principal sum of \$126,000.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC., in the County of Shelby, and the State of Alabama, Dated: 02/02/2006 Recorded: 02/28/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20060228000093630, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC.

On October 4th, 2007

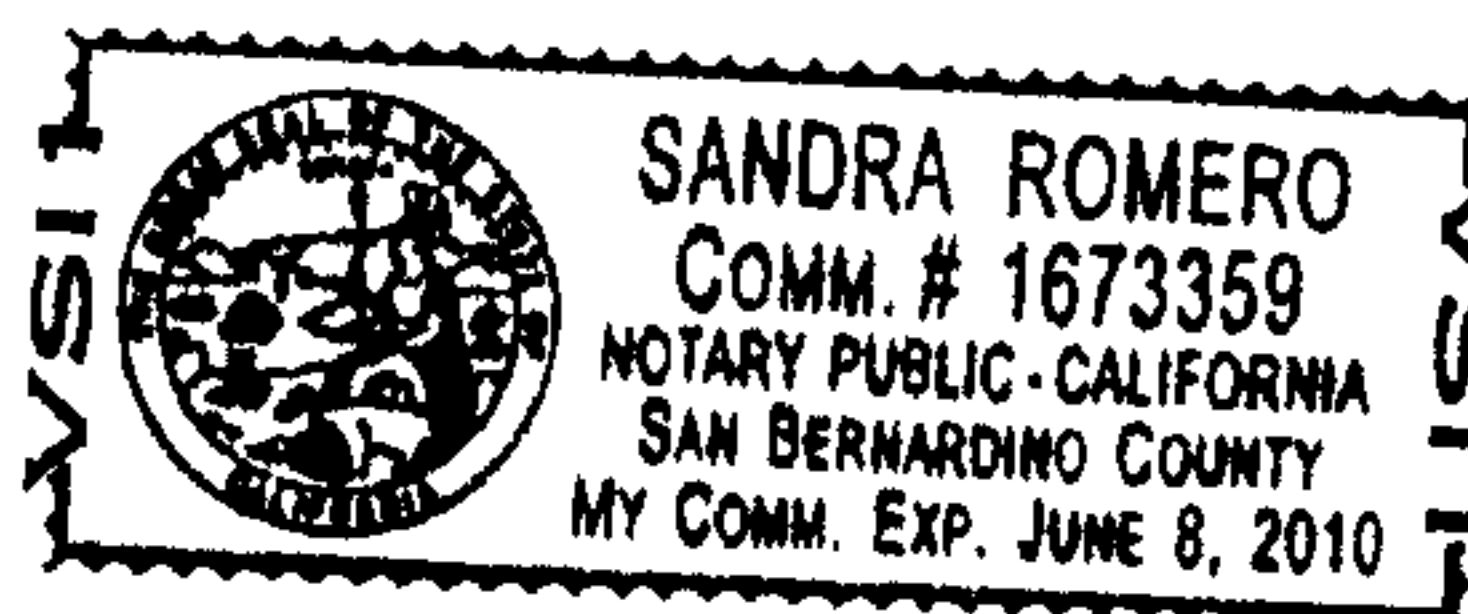
By: CLARA SALAS, Assistant Secretary

STATE OF California
COUNTY OF San Bernardino

On October 4th, 2007 before me, SANDRA ROMERO, Notary Public, personally appeared CLARA SALAS , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SANDRA ROMERO
Notary Expires: 06/08/2010 #1673359



(This area for notarial seal)

**Prepared By: Cassandra Hall (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408
866-430-0675**