

(NAME) THIS INSTRUMENT PREPARED BY: Ann Moore (ADDRESS)<u>4958 Valleydale Road</u> <u>Birmingham. Al</u> . 35242 STATE OF ALABAMA PARTIAL RELEASE OF RECORDED LIEN SHELBY COUNTY OF KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Chelsea Park, Inc and Chelsea Park Properties, Ltd.\_\_\_, which said mortgage was recorded in the office of the Judge of Probate Court of \_\_\_Shelby\_\_\_\_ County, Alabama, in Instrument # 20040729000422060\_\_\_\_, Assignment of rents and leases as recorded in Instrument #20040729000422080 , the following described and none other: Lots 6-91, according to the Map and Survey of Chelsea Park, 6th Sector, as recorded in Map Book 37, Page 13, in the Probate Office of Shelby County, Alabama. Said mortgage shall continue in full force and effect with respect to the other property covered thereby. In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this \_\_\_\_\_11th\_\_ day of \_\_\_\_October\_\_\_, 2007. Compass Bank ce President STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned Notary Public, in and for said County in said State, hereby certify that <u>Ben Hendrix</u> whose name as <u>Vice President</u> of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this 11th day of October, 2007.

Notary Public - B. Ann Moore

My commission expires: November 6, 2010

FORM No. 99/33-1216 REV. 7/79