

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 1044556265



PREPARED BY KARLEEN MAUGHAN

1935 INTERNATIONAL WAY, IDAHO FALLS,
ID 83402, PH: 800-894-0742

WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

ATT: KARLEEN MAUGHAN

## RELEASE OF MORTGAGE

Date: OCTOBER 11, 2007

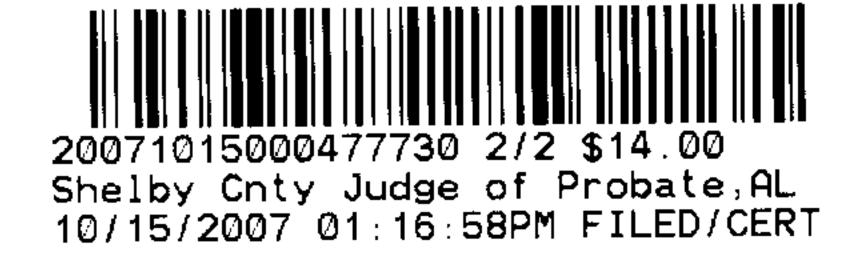
THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book	at Page	, Instrument No.
20050907000461460 Parcel ID No.		of the record of Mortgages
for <b>SHELBY</b> County,	Alabama, and more parti	cularly described on said
Mortgage referred to herein.		
Date of Deed: AUGUST 26, 2005		
Grantor: EMMILY M WOODS AND	ANTONIO WOODS, WIFE	AND HUSBAND
Grantor's Mailing Address: 373	SOUTHERN HILLS DR, (	CALERA, AL 35040
Grantee: FIRST FRANKLIN, A D	IVISION OF NATIONAL	CITY BANK OF INDIANA
Grantee's Mailing Address: 150	ALLEGHENY CENTER, P.	TTTSBURGH, PA 15212

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  ${\it october}\ 11,\ 2007$  .

FIRST FRANKLIN FINANCIAL CORPORATION

MARY ENOS SERVICE PROVIDER

STATE OF *IDAHO* ) ss COUNTY OF *BONNEVILLE* )

On this <u>OCTOBER 11, 2007</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>MARY ENOS</u>
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as <u>SERVICE PROVIDER</u> on behalf of FIRST FRANKLIN FINANCIAL CORPORATION

acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO KRYSTAL HALL (COMMISSION EXP. 11-14-2011)

NOTARY PUBLIC