(Name) , DAVID F. OVSON, LLC

5 Woodhill Road

address

(Address) 1130 South 22nd Street, Birmingham, Alabama 35205 Birmingham, AL 35213 CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA
COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS,

20071015000477490 1/1 \$119.00 Shelby Cnty Judge of Probate, AL 10/15/2007 12:17:14PM FILED/CERT

That in consideration of ONE HUNDRED EIGHT THOUSAND AND NO/100------

.______DOLLARS (\$108,000.00)

to the undersigned grantor, Builder's Group, Inc.

a corporation,

(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Thomas A. Davis and Susan M. Davis

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, AL to-wit:

Lot 118, according to the Survey of Camden Cove West Sector 3, Phase 2, as recorded in Map Book 35, page 15, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

- 1. Ad valorem taxes for the year 2007, which are a lien, but not yet due and payable until October 1, 2007.
- 2. Easements, rights-of-ways, restrictions, conditions and covenants of record.

Shelby County, AL 10/15/2007 State of Alabama

Deed Tax:\$108.00

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

GICAINTEES, men nens, executors and assigns forever, agams	, the lawful claims of all persons.
IN WITNESS WHEREOF, the said GRANTOR, by its who is authorized to execute this conveyance, has hereto set its	President, Thomas A. Davis signature and seal, this the 8th day of October Builder's Group, Inc.

Thomas A. Davis, President

STATE OF Alabama COUNTY OF Jefferson

ATTEST:

I, David F. Ovson

a Notary Public in and for said County in said

State, hereby certify that whose name as President

Thomas A. Davis of Builder's Group, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the

8th day of

October

2007

avid F. Ovson

the state of the s

Notary Public

2007

TO THE RESIDENCE OF THE STATE O