

Document Prepared By:

Space Above for Recorder's Use Only

Ronald E Meharg, PH#: 888-362-9638

DOCX LLC

1111 Alderman Drive

Suite #350

Alpharetta, GA 30005

888-362-9638

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

WELLS

708

0202363693

CRef#:10/31/2007-PRef#:R089-POF

Date:10/01/2007-Print Batch ID:35,565.00

MIN #: 100020700194734538

MERS Telephone #: 888/679-6377

Recording Requested By:

Wells Fargo Bank, N.A.

Property Address:

3028 BROOK HIGHLAND DRIVE

BIRMINGHAM, AL 35242

ALmrsd-eR2.0 06/26/2007 Copyright (c) 2007 by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **JEFFREY L BALL & DENISE H BALL HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVO**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NEW SOUTH FEDERAL SAVINGS BANK**

Date of Mortgage: **06/30/2006**

Loan Amount: **\$288,000.00**

Recording Date: **07/10/2006** Book: **N/A** Page: **N/A** Document #: **20060710000327680**

and recorded in the official records of the **County of Shelby**, State of **Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/05/2007**.

Mortgage Electronic Registration Systems, Inc.

Linda Green
Vice President

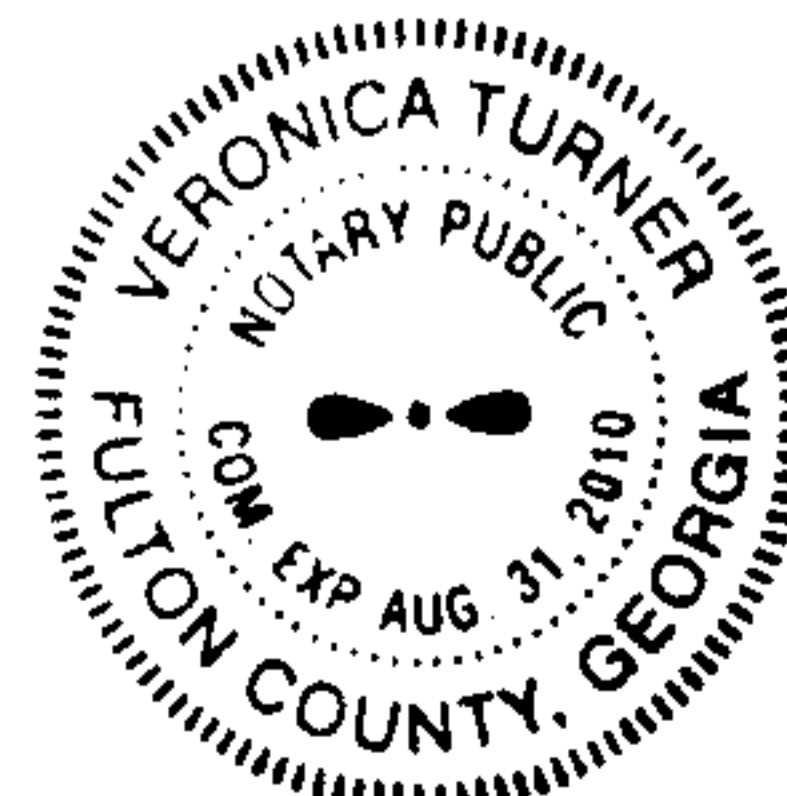
State of **GA**

County of **Fulton**

On this date of **10/05/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



Veronica Turner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
August 31, 2010