

THIS INSTRUMENT PREPARED BY:  
MARK S. BOARDMAN  
BOARDMAN, CARR & HUTCHESON, P.C.  
400 BOARDMAN DRIVE  
CHELSEA, ALABAMA 35043

The preparer of this deed makes no certification as to title  
and has not examined the title to the property.

Send Tax Notice to Grantee.  
GRANTEE'S ADDRESS:  
First Federal Savings Bank  
1430 Madison Street  
Clarksville, TN 37040

STATE OF ALABAMA )      **GENERAL WARRANTY DEED**  
SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Three Hundred Thousand Eight Hundred and 00/100 (\$300,800.00) Dollars, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, **James R. Pack and Courtney D. Pack**, husband and wife (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEE, **First Federal Savings Bank**, a Federal Savings Bank (hereinafter referred to as GRANTEE) in fee simple the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 435, according to the Survey of Forest Parks, 4th Sector, Second Phase, as recorded in Map Book 23 page 111 in the Probate Office of Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record. Subject to any accrued taxes or assessments not yet due and payable.

**Note: The preparer of this deed has not researched the title to subject property.**

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' successors, heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTORS, **James R. Pack and Courtney D. Pack**, husband and wife, have hereunto set their hands and seals this the 21 day of September, 2007.

Shelby County, AL 10/15/2007  
State of Alabama

Deed Tax: \$301.00

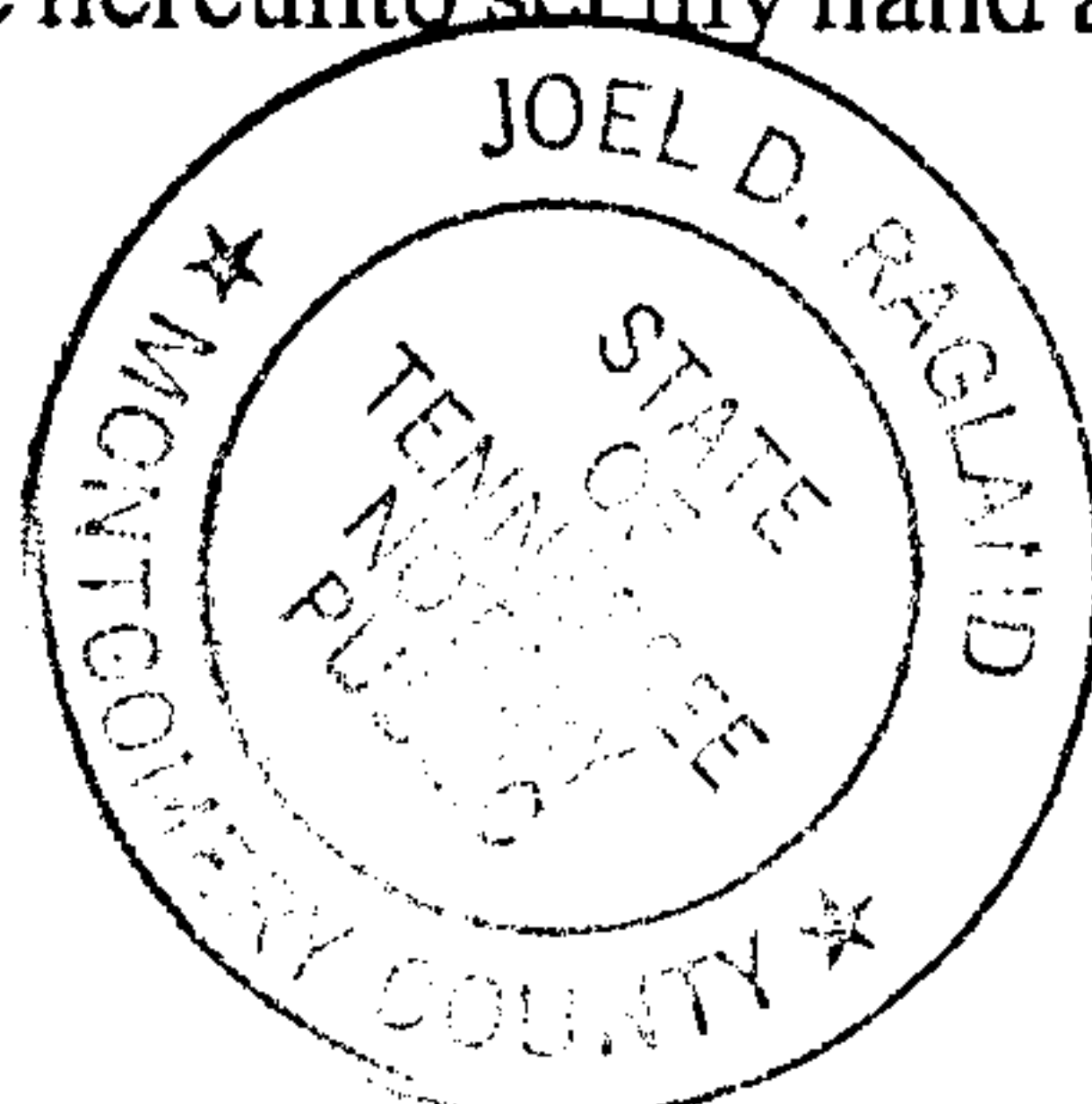
  
James R. Pack

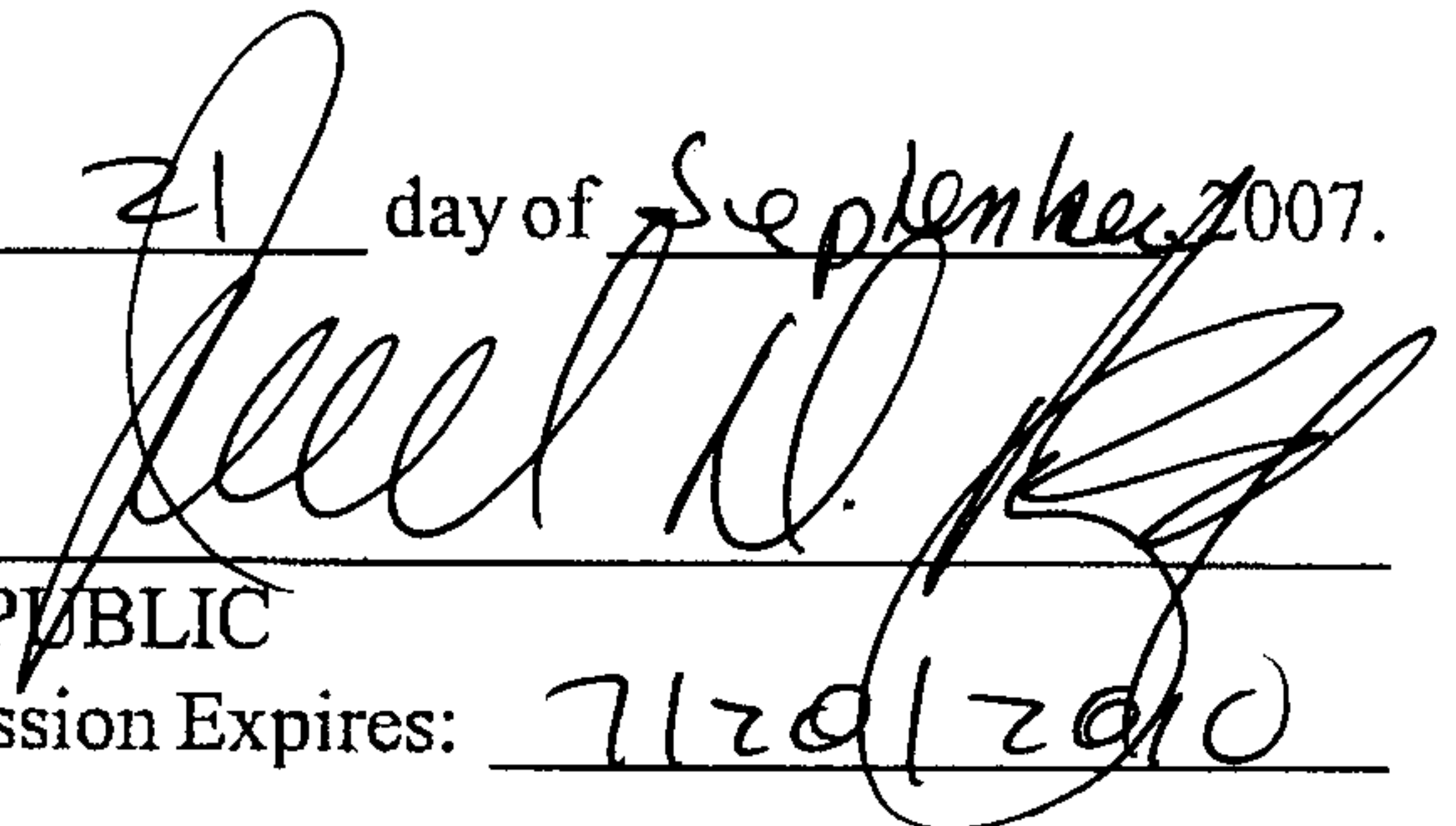
Courtney D. Pack

STATE OF TENNESSEE )  
COUNTY OF Montgomery )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that James R. Pack and Courtney D. Pack, husband and wife, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the Instrument signed their names voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 21 day of September, 2007.



  
NOTARY PUBLIC

My Commission Expires: 7/29/2010