

STATE OF ALABAMA

COUNTY OF SHELBY

)  
) ss.  
)

VANCE, David  
CHF No. 1929892844  
SPECIAL WARRANTY DEED

FOR VALUABLE CONSIDERATION to the undersigned paid by the Grantee herein, the receipt of which is hereby acknowledged, the undersigned, **CHASE HOME FINANCE LLC**, (hereinafter called the Grantor) has granted, bargained and sold, and does by these presents grant, bargain, sell and convey unto **THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, (Attention: Single Family Property Disposition Branch, Beacon Ridge Tower, Suite 300, 600 Beacon Parkway West, Birmingham, AL 35209-3144), his successors and assigns, (hereinafter called the Grantee), the following described property situated in Shelby County, Alabama:

Commence at the Northwest corner of the Northeast quarter – Northwest quarter of Section 8, Township 22 South, Range 2 West and run South 88 degrees 21 minutes 44 seconds East a distance of 420.00 feet to a point; thence South 01 degree 22 minutes 03 seconds West a distance of 377.00 feet to the point of beginning; thence run South 88 degrees 54 minutes 10 seconds East a distance of 111.66 feet to a point; thence run South 01 degree 55 minutes 52 seconds West a distance of 341.23 feet to a point; thence run South 84 degrees 37 minutes 08 seconds West a distance of 88.62 feet to a point; thence run North 00 degrees 18 minutes 57 seconds East, a distance of 37.33 feet to a point; thence run South 89 degrees 54 minutes 36 seconds West a distance of 29.04 feet to a point; thence run North 02 degrees 02 minutes 44 seconds East, a distance of 189.23 feet to a point; thence North 04 degrees 38 minutes 57 seconds East a distance of 125.51 feet to the point of beginning.

According to the survey of Joseph E. Conn, Jr., dated May 15, 2002. Situated in Shelby County, Alabama.

TOGETHER WITH AND SUBJECT TO:  
easement being 10 feet on each side of the following described line:

Commence at the Northwest corner of the Northeast quarter of the Northwest quarter of Section 8, Township 22 South, Range 2 West, Shelby County, Alabama and run thence South 00 degrees 16 minutes 09 seconds East for 689.97 feet; thence South 89 degrees 59 minutes 52 seconds East for 369.10 feet to the point of beginning of herein described center line; thence from the point of beginning of said center line, run South 42 degrees 30 minutes 44 seconds East for 29.76 feet; thence South 68 degrees 31 minutes 00 seconds East for 85.10 feet; thence South 04 degrees 49 minutes 32 seconds West for 127.46 feet to the point of intersection with the Northerly right of way line of Shelby County Road No. 84. Being situated in the Northeast quarter of the Northwest quarter of Section 8, Township 22 South, Range 2 West, Shelby County, Alabama.

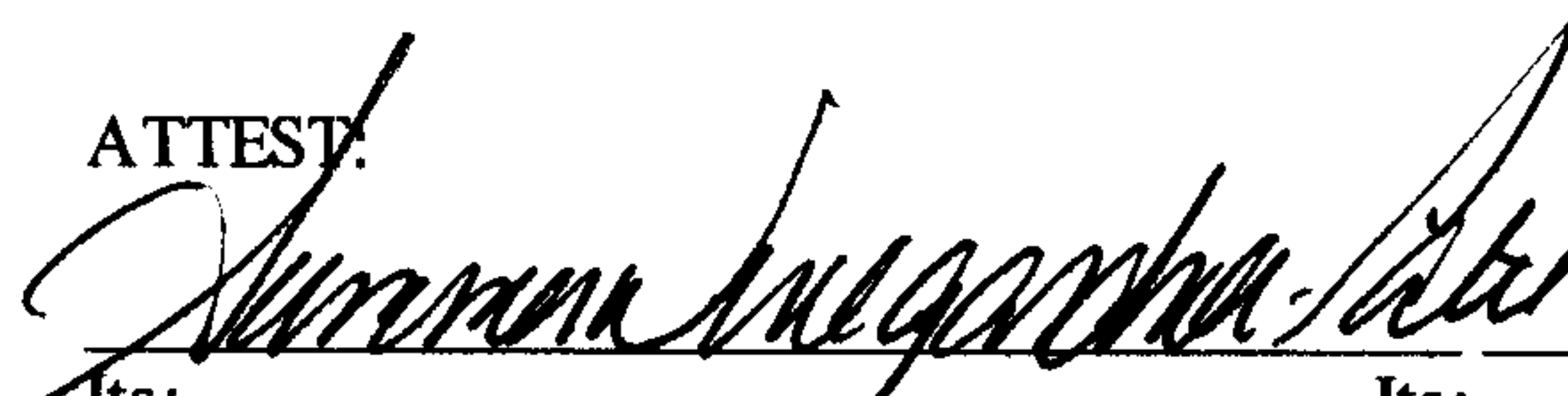
The conveyance is made subject to unpaid taxes and assessments, if any, and to any outstanding rights of redemption from foreclosure sale.

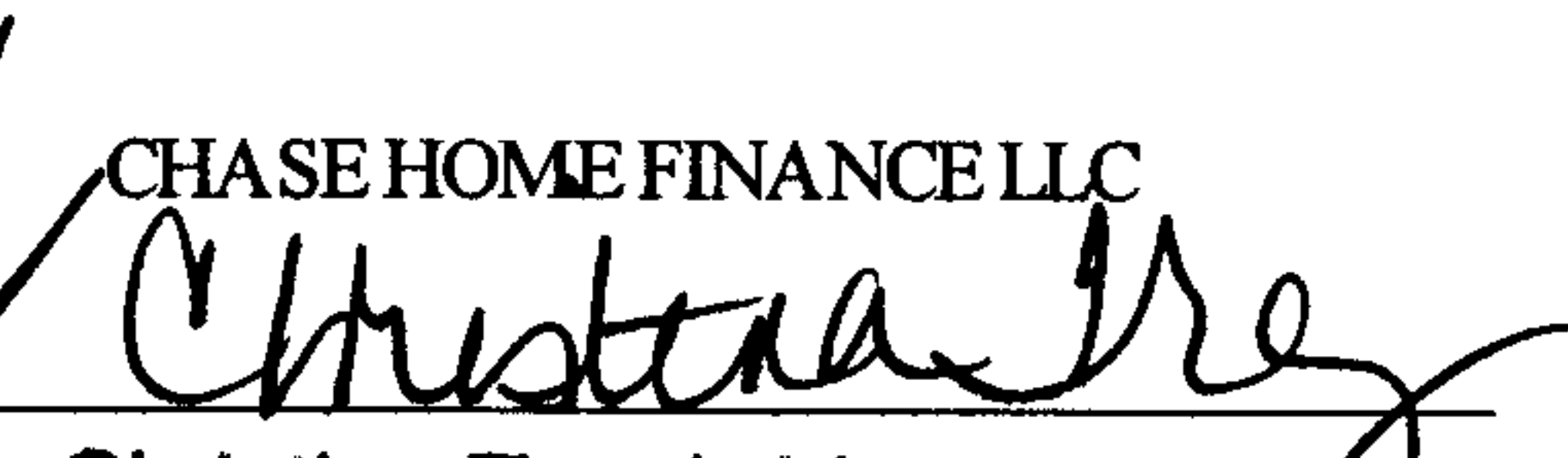
No word, words, or provisions of this instrument are intended to operate as or imply covenants or warranty except the following: Grantor does hereby specially warrant the title to said property against the lawful claims of all persons claiming by, through or under the Grantor.

TO HAVE AND TO HOLD the above described property together with all rights and privileges incident or appurtenant thereto, unto the said The Secretary of Housing and Urban Development, his successors and assigns, forever.

IN WITNESS WHEREOF, CHASE HOME FINANCE LLC, has caused this conveyance to be executed in its name by its undersigned officer, this 13<sup>th</sup> day of June, 2007.

ATTEST:

  
Its: **SUMMER WINEGARDNER-PATEL**  
ASSISTANT SECRETARY

  
Its: **Christina Trowbridge**  
**VICE PRESIDENT**

STATE OF OHIO

COUNTY OF FRANKLIN

I, the undersigned, a Notary Public in and for said county and state, hereby certify that Christina Trowbridge, whose name as **VICE PRESIDENT** of CHASE HOME FINANCE LLC, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he(she) as such officer and with full authority, executed the same voluntarily for and as the act of said L.L.C.

Given under my hand and seal this 13<sup>th</sup> day of June, 2007.

  
Notary Public  
My Commission Expires



**KAREN O. BELCHER**  
Notary Public, State of Ohio  
My Commission Expires on October 30, 2010

This instrument prepared by  
Arthur M. Stephens  
Stephens, Milliron, Harrison & Gammons, P.C.  
2430 L & N Drive  
Huntsville, Alabama 35801  
CHF/clb