

ALABAMA RELEASE

Whereas, **TRAVIS A GARDNER AND LASHUNDA T GARDNER JOINT TENANCY HUSBAND AND WIFE** executed a mortgage to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS A NOMINEE FOR SOUTHSTAR FUNDING LLC** for \$101,800.00 dated **8/5/2005** on certain real estate situated in **SHELBY** County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded in Mortgage Book _____, Page _____, and Instrument No. **20050812000415660**, of the records in the office of The Probate Court of **SHELBY** County, Alabama, and

Whereas, said mortgage and the debt thereby secured has heretofore been transferred to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, as nominee for the beneficial owner, and


Whereas, the indebtedness secured by said mortgage has been paid in full,

Now, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien thereof hereby fully discharged.

In Witness Whereof, the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, as nominee for the beneficial owner has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed, by its duly authorized individual, on this ~~4th~~ day of OCT, 2007.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.,

By



NINA CORTEZ
ASSISTANT SECRETARY

HOLDER'S ADDRESS

Mortgage Electronic Registration Systems, Inc.
P.O. Box 2026
Flint, MI 48501-2026

Release prepared by and return to: C.A. Brown, Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089
23161469227177502



20071012000476230 2/2 \$14.00
Shelby Cnty Judge of Probate, AL
10/12/2007 03:04:59PM FILED/CERT

State of TEXAS)

) SS:

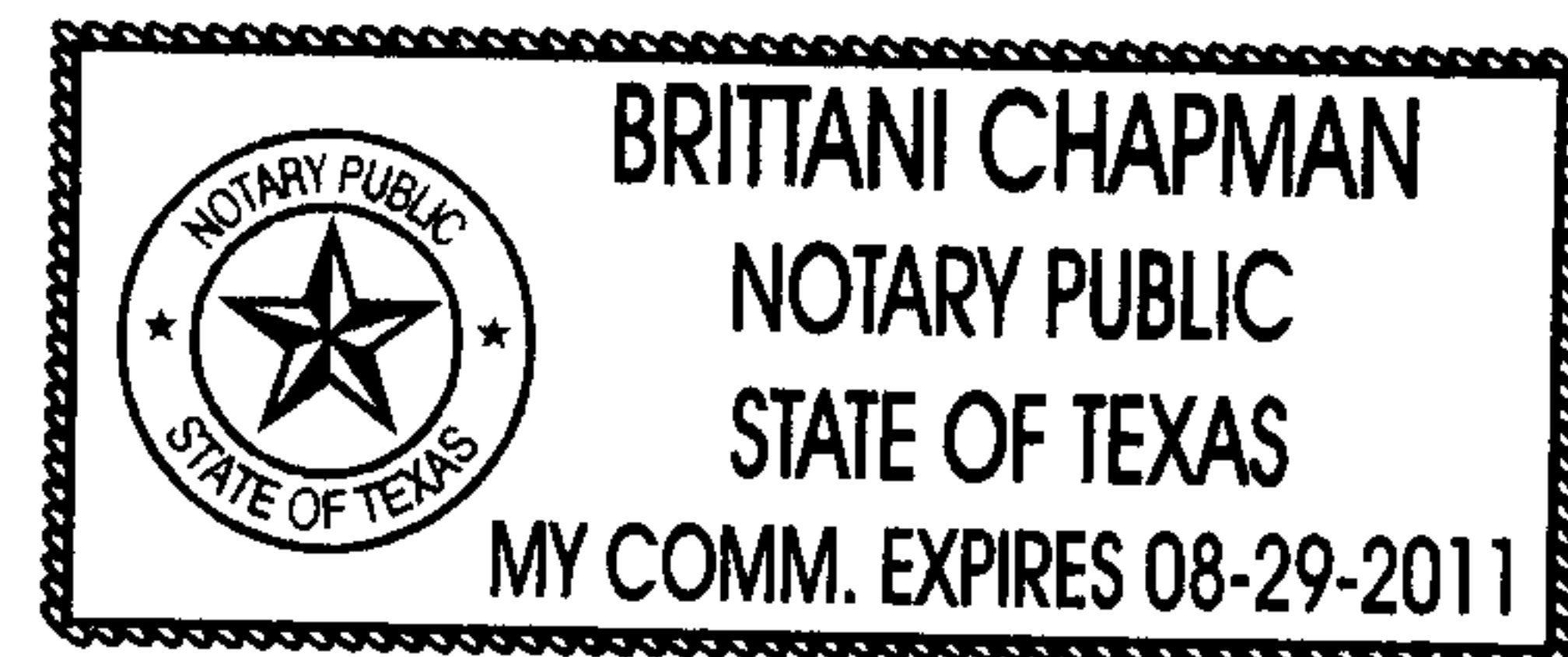
County of HARRIS)

I, Brittani Chapman, a Notary Public in and for said County and State, hereby certify that NINA CORTEZ whose name as ASSISTANT SECRETARY of the **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 4th day of Oct, 2007.

Brittani Chapman
NOTARY PUBLIC, STATE OF TEXAS

My Commission Expires:



HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089
Future Tax Statements should be sent to: Travis Gardner, 105 Reach Cir, , Alabaster, AL 350074137

Mortgage dated 8/5/2005 in the amount of \$101,800.00

MIN: 100190821171092593

MERS Telephone No. 1-888-679-6377