

NOTICE OF HOSPITAL LIEN UNIVERSITY OF ALABAMA HOSPITAL

LNB Ste 450, 619 19th ST. S., Birmingham, AL 35249-6510

STATE OF ALABAMA SHELBY COUNTY

Notice is hereby given, as provided by the laws of the State of Alabama that UNIVERSITY OF ALABAMA HOSPITAL whose address is, LNB 450, 619 19th ST. S., Birmingham, AL 35249-6510, which operates a hospital of the same name, at the same address, claims a lien for the reasonable charges of hospital care, treatment and maintenance received by: Henry Turner of 205 Minor Terrace, Chelsea, AL 35044, against all causes of action, suits, claims, counter claims and demands accruing to the said Henry Turner or his legal representative, and against all judgments, settlements and settlement agreements entered into by virtue thereof and on account of such injuries giving rise to such causes of action, suits, claims, counter claims, demands, judgments, settlements or settlement agreements and which necessitated such hospital care.

064372660.7705 Amount Claimed: \$16,050.20 Date of Admission: 07/24/2007 Date of Injury: 07/24/2007 Date of Discharge: 07/25/2007 The names and addresses of all persons, firms or corporations claimed by such injured person, or the legal representative of such person, to be liable for damages arising from such injuries are, to the best of the claimant's knowledge, as follows: Progressive/Clm#073627173 Name: Name: 2100 Riverchase Center Bldg. 100, Ste. 110 Address: Address: Birmingham, AL 35244 Name: Name: Address: Address: UNIVERSITY OF ALABAMA HOSPITAL Hospital Lien Prepared by: Dorothy McCurdy LNB 450, 619 19th Street South Birmingham, Alabama 35249-6510 Duly Authorized-Representative, UAB/PFS If unlea Notary Public in and for the County of Jefferson, State of Alabama, personally appeared, Barbara Donahoo who being by me first duly sworn, doth depose and say that he is the authorized representative for the claimant, and as such has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct. Subscribed and sworn to before me this _day of **2007**.

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jan 22, 2008 BONDED THRU NOTARY PUBLIC UNDERWRITERS