

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 1044563521

PREPARED BY KARLEEN MAUGHAN

1935 INTERNATIONAL WAY, IDAHO FALLS,
ID 83402, PH: 800-894-0742

WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

ATT: KARLEEN MAUGHAN

## RELEASE OF MORTGAGE

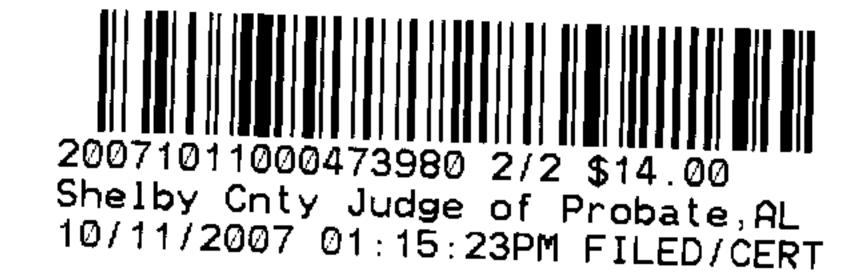
Date: OCTOBER 8, 2007

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortga	age Book	at Pa	age		, Ins	trument No.
20050926000500510	Parcel ID No.			of the re	ecord of	Mortgages
for SHELBY	County, I	Alabama, and	d more par			<del>-</del> -
Mortgage referred	to herein.					
Date of Deed: SEP: Grantor: MARY L.	•		. DAVIDS	ON, WIFE	AND H	JSBAND
Grantor's Mailing Grantee: FIRST F			_	_		INDIANA
Grantee's Mailing	Address: 150 A	LLEGHENY	CENTER.	PITTSBUR	GH. PA	15212

J=NC8040105RE.194444

(RAIJ)



Loan No. 1044563521

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 8, 2007 .

FIRST FRANKLIN FINANCIAL CORPORATION

CARYN KILLIAN SERVICE PROVIDER

STATE OF	IDAHO	)	
		)	SS
COUNTY OF	BONNEVILLE	)	

On this OCTOBER 8, 2007 , before me, the undersigned, a Notary Public in said State, personally appeared CARYN KILLIAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as SERVICE PROVIDER on behalf of FIRST FRANKLIN FINANCIAL CORPORATION

and acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO KRYSTAL HALL (COMMISSION EXP. 11-14-2011)

NOTARY PUBLIC