STATE OF ALABAMA)

FULL SATISFACTION OF RECORDED LIEN

SHELBY COUNTY)

•	
	f the indebtedness secured by that certain real morecus and we vike into General
of Probate of County, Alab	nortgage was recorded in the office of the Judge pama, in Instrument No. 2005 1017 0005 38890 ned does further hereby release and satisfy said
IN WITNESS WHEREOF, the undersigned, APCO EMPLOYEES CREDIT UNION, has caused these presents to be executed this the street day of or all the street day of or all the street day of the street d	
	APCO EMPLOYEES CREDIT UNION
	Andrew J Wilson, Loan Officer
STATE OF ALABAMA)	CORPORATE ACKNOWLEDGEMENT
JEFFERSON COUNTY)	
I, the undersigned, Notary Public, in and for said County in and State, hereby certify that Andrew J Wilson whose name, as Loan Officer of APCO EMPLOYEES CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	
Given under my hand and official seal this the	
My commissions expires:	Lori 5 Hinistey NOTARY PUBLIC
11-11-2009	

This Instrument prepared by:
LORIEN CHAMBERS
APCO EMPLOYEES CREDIT UNION
1608 7TH AVENUE NORTH
BIRMINGHAM, AL 35203