

THIS INSTRUMENT PREPARED BY: (NAME) Ann Moore  
(ADDRESS) 4958 Valleydale Road  
Birmingham, Al. 35242

STATE OF ALABAMA )

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Town Builders, Inc., which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instrument # 2001-11235 and amended in Insturment #20021104000544530 and Instrument #20070329000141410 the following described and none other:

Lot 19-14, Block 19, according to the Survey of Mt Laurel, Phase III B, Sector 1, as recorded in Map Book 38, Page 26, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 26th day of September, 2007.

Compass Bank

By: [Signature]  
Its: Vice President

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Ben Hendrix whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 26th day of September, 2007.

[Signature: B. Ann Moore]

Notary Public - B. Ann Moore  
My commission expires: November 6, 2010