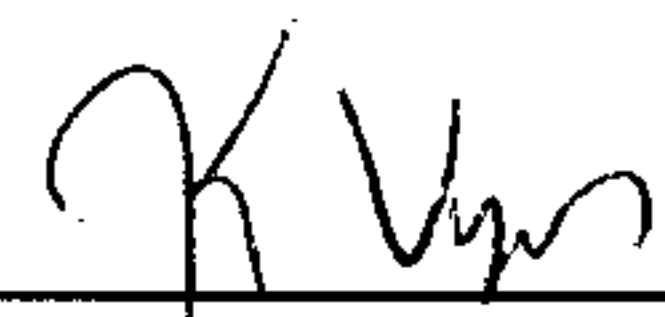



Prepared by: KARUNA.V.VYAS
OCWEN LOAN SERVICING, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida 33409
Loan Number: 41153842
Investor # 351

RECORD 2nd

**STATE OF ALABAMA
SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that **OCWEN LOAN SERVICING, LLC**, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: WADE H. LIMBAUGH (MARRIED) AND LEESA LIMBAUGH (MARRIED)

ORIGINAL MORTGAGEE: HOME CAPITAL INC.,

AMOUNT: \$121,600.00

DATED: FEBRUARY 11, 2004

RECORDED: 3-11-04

MORTGAGE BOOK: — PAGE: —

DOC/INSTRUMENT: 20040311000125860

PROPERTY ADDRESS: 290 HUGHES RD, COLUMBIANA, ALABAMA

COUNTY: SHELBY, ALABAMA

AP#: 16-9-31-0000-005.000

LEGAL DESCRIPTION: SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.

IN WITNESS WHEREOF, Neil Dyson, Servicing Officer of **OCWEN LOAN SERVICING, LLC**, has duly executed the foregoing instrument on SEPTEMBER 14, 2007.

WITNESSES BY:

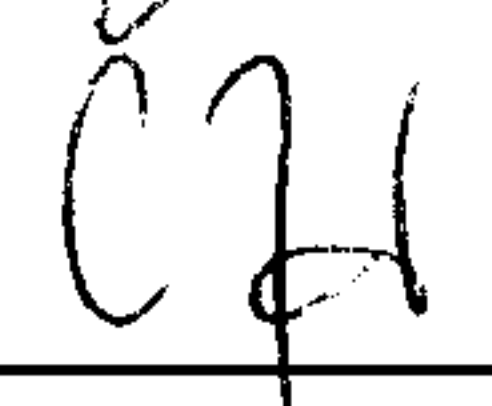
OCWEN LOAN SERVICING, LLC



LISA JONES



Name: Neil Dyson
Title: Servicing Officer

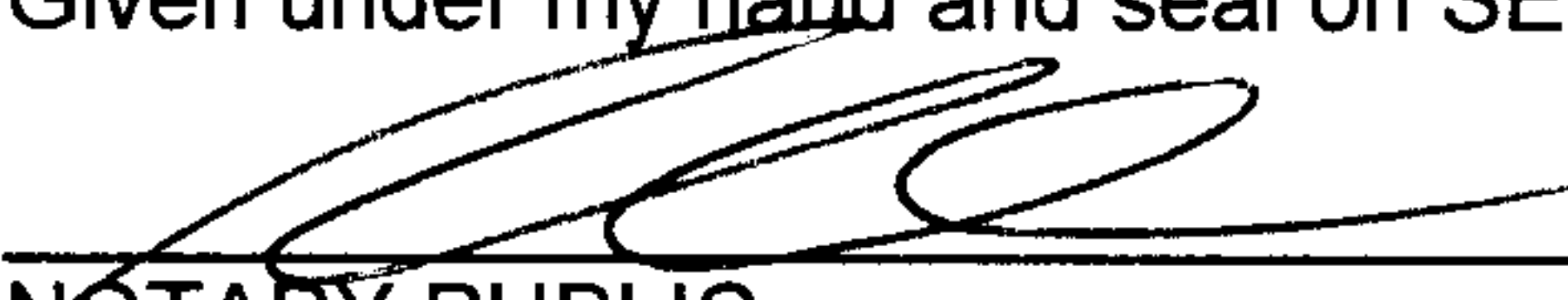


CHERYL HARDY

STATE OF FLORIDA, COUNTY OF PALM BEACH

I, the undersigned Notary Public, in and for said County and State, hereby certify that Neil Dyson, Servicing Officer of **OCWEN LOAN SERVICING, LLC**, whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily, on the day the same bears date.

Given under my hand and seal on SEPTEMBER 14, 2007.



NOTARY PUBLIC

NOTARY PUBLIC-STATE OF FLORIDA
 Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

553178

20071010000471560 2/2 \$14.00
Shelby Cnty Judge of Probate, AL
10/10/2007 10:43:43AM FILED/CERT

Loan Number: 41153842

EXHIBIT 'A'

Situated in Shelby County, Alabama, to-wit:

A parcel of land located in the SW 1/4 of the NE 1/4 of Section 31, Township 20 South, Range 1 East, being more particularly described as follows:

Begin at the Southwest corner of the SW 1/4 of the SW 1/4 of the NE 1/4 of Section 31, Township 20 South, Range 1 East, Shelby County, Alabama, and run thence North along the West line of SW 1/4 of NE 1/4 a distance of 105 feet, thence run East and parallel with the South line of said 1/4-1/4 Section a distance of 210 feet, thence run South and parallel with the West line of said 1/4-1/4 Section a distance of 105 feet to the South line of said 1/4-1/4 Section, thence run West along the South line of said 1/4-1/4 Section a distance of 210 feet to the Point of Beginning.

Subject to Right-of-Way Deed for Public Road of record in Book 1996, page 22756.