

STATE OF ALABAMA)
COUNTY OF SHELBY)

20071009000470310 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
10/09/2007 10:44:55AM FILED/CERT

Walter A. Frazier
04-0838

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of Forty-Four Thousand and no/100 Dollars (\$44,000.00) and other good and valuable consideration in hand paid to the Secretary of Housing and Urban Development (hereinafter called the Grantor), the receipt whereof is hereby acknowledged, the Grantor, hereby RELEASES, QUITCLAIMS, GRANTS, SELLS, AND CONVEYS to Washington Mutual Bank (hereinafter called Grantee), all of the Grantor's right, title, interest, and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the NW corner of the SE 1/4 of the SW 1/4 of Section 19, Township 18 South, Range 2 East, Shelby County, Alabama, and run in an Easterly direction and along the North line of said 1/4 1/4 Section a distance of 866.03 feet to a point, said point being a point in the center line of the South Central Bell Telephone Company right of way; thence deflect 123 deg. 22 min. and run to the left in a Northwesterly direction along the center line of said Telephone Company right of way a distance of 209.86 feet to a point; thence deflect 62 deg. 20 min. to the right and run in a Northeasterly direction 18.03 feet to the point of beginning of the herein described Parcel A, said point being a point in the center line of an old abandoned road; thence continue in the same Northeasterly direction and along the center line of the old abandoned road and run a distance of 219.35 feet to a point; thence turn an interior angle of 167 deg. 56 min. and run to the right in a Northeasterly direction and along the center line of the old abandoned road a distance of 286.48 feet to a point; thence turn an interior angle of 176 deg. 26 min. and run to the right in a Northeasterly direction and along the center line of the old abandoned road a distance of 101.02 feet to a point in the center line of a branch; thence traversing the meander of the branch turn an interior angle of 90 deg. 11 min. and run to the right and in a Southeasterly direction a distance of 85.43 feet to a point; thence turn an interior angle of 162 deg. 39 min. and run to the right and in a Southeasterly direction a distance of 71.16 feet to a point; thence turn an interior angle of 155 deg. 39 min. and run to the right and in a Southerly direction a distance of 163.85 feet to a point; thence turn an interior angle of 169 deg. 01 min. and run to the right and in a Southwesterly direction a distance of 134.00 feet to a point; thence turn an interior angle of 175 deg. 21 min. and run to the right in a Southwesterly direction a distance of 219.60 feet to the point where the meander of the branch intersects the old fence row; thence turn an interior angle of 77 deg. 15 min. 30 sec. and run to the right in a Northwesterly direction a distance of 292.86 feet to a point; thence turn an interior angle of 187 deg. 39 min. 30 sec. and run to the left in a Northwesterly direction a distance of 77.84 feet to a point; thence turn an interior angle of 188 deg. 32 min. and run to the left and in a Northwesterly direction a distance of 69.45 feet, more or less, to the point of beginning of the herein described parcel; being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD to said Grantee and his assigns forever.

THIS CONVEYANCE IS MADE FOR THE PURPOSE OF CLEARING THE CHAIN OF TITLE.

IN WITNESS WHEREOF, the said Grantor has hereunto set its signature this 29 day of August 2007.

ATTEST

The Secretary of Housing and Urban Development

Cheryl Berry
(signature)

By: Tricia Burgess
(signature)

Cheryl Berry - Program Mgr
PRINT NAME AND TITLE OF ATTESTING OFFICER

Tricia Burgess - Assistant Contract Manager
PRINT NAME AND TITLE OF EXECUTING OFFICIAL

Commonwealth of Pennsylvania
COUNTY OF MONTGOMERY

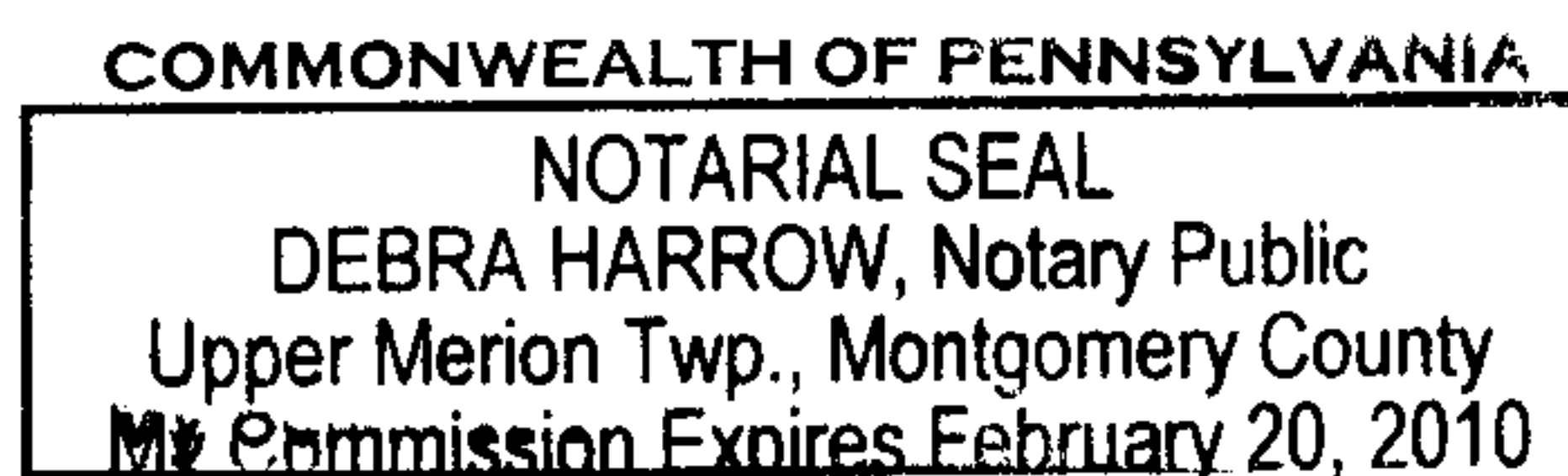
I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that

Tricia Burgess and Cheryl Berry, whose names as Asst Contract MGR and Program Manager, respectively, of The Secretary of Housing and Urban Development, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said association, acting in its capacity as aforesaid.

Given under my hand and official seal this 29 day of August, 2007.

Debra Harrow
NOTARY PUBLIC

Instrument prepared by:
EDITH S. PICKETT
SHAPIRO & PICKETT, L.L.P.
651 Beacon Parkway West, Suite 115
Birmingham, Alabama 35209
04-0838



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