

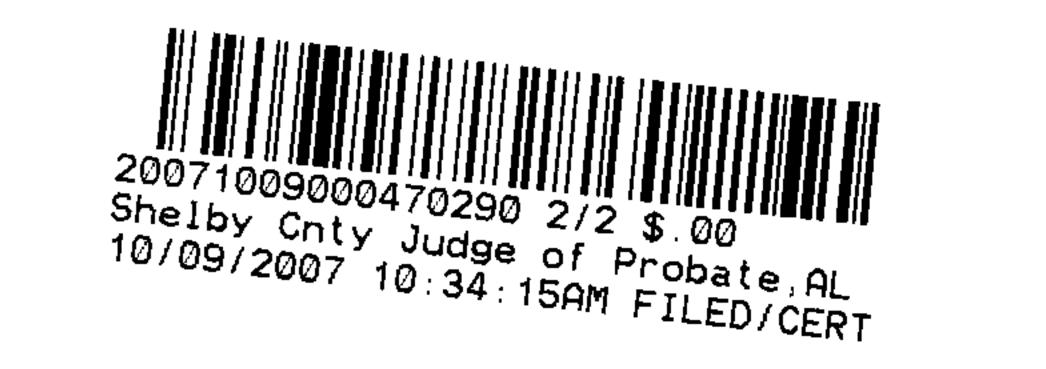
UCC FINANCING STATEME	NT	10/09/2007 10:34:15AM FILED/CERT				
FOLLOW INSTRUCTIONS (front and back A. NAME & PHONE OF CONTACT AT FILER [optional]	·					
Phone (800)	331-3282 Fax (818	) 662-4141				
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailin	ng Address) 10656 PRIME	ACCEPTAN				
UCC Direct Services	JCC Direct Services 12340920					
P.O. Box 29071	120100					
Glendale, CA 91209-9071	ALAL					
1	FIXTUR	E				
			ABOVE SPACE I	S FOR FILING OFFICE USE	ONLY	
12 INITIAL FINANCING STATEMENT FILE #	· · · · · · · · · · · · · · · · · · ·			FINANCING STATEMENT		
	a. INITIAL FINANCING STATEMENT FILE # 20070619000287910			to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.		
2. X TERMINATION: Effectiveness of the Fina	ancing Statement identified above	is terminated with respect to security interes	t(s) of the Secured	Party authorizing this Termi	nation Statement.	
CONTINUATION: Effectiveness of the Final		with respect to the security interest(s) of the	Secured Party aut	horizing this Continuation St	atement is	
continued for the additional period provided by a	applicable law.	· · · · · · · · · · · · · · · · · · ·		·		
ASSIGNMENT (full or partial): Give name					··-·	
5. AMENDMENT (PARTY INFORMATION): This Also check one of the following three boxes a		tor <u>or Secured Party of record.</u> Check mation in items 6 and/or 7.	conty <u>one</u> of these	two boxes.		
CHANGE name and/or address: Give current rename (if name change) in item 7a or 7b and/or r	cord name in item 6a or 6b; also	give new DELETE name: Give rec		ADD name: Complete item 7 item 7c; also complete items		
S. CURRENT RECORD INFORMATION:			····			
6a. ORGANIZATION'S NAME						
R 6b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE	JAME	SUFFIX	
BROWNLOW		CHARLES	I IIII DELL	47 (141 <u>L</u> _		
				······································		
7a. ORGANIZATION'S NAME	in a				· · · · · · · · · · · · · · · · · · ·	
OR						
7b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE	MIDDLE NAME SUFFIX		
	<u></u>	CUTA	OTATE	DOOTAL CODE	COUNTRY	
c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY	
d. <u>SEE INSTRUCTION</u> ADD'L INFO RE 7e.	TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGA	NIZATIONAL ID #, if any		
ORGANIZATION DEBTOR					NONE	
. AMENDMENT (COLLATERAL CHANGE): ch	<del></del>	· 				
Describe collateral deleted or added, or	give entire restated collate	ral description, or describe collateral	ssigned.			
		•				
	•					
NAME OF SECURED PARTY OF RECORD AL	JTHORIZING THIS AMENION	MENT (name of accionar if this is an Assis-	ment) If this is so	Amendment outherized by	Debtor which	
adds collateral or adds the authorizing Debtor, or if the		_ <u></u>	-	•		
9a. ORGANIZATION'S NAME Prime Acceptance Corp.						
OR 9b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE	JAME	SUFFIX	
OU, HADIVIDUAL S LAST INAIVIE				AL TIAIFF	30:117	

Prepared by UCC Direct Services, P.O. Box 29071 Glendale, CA 91209-9071 Tel (800) 331-3282

620071348

10. OPTIONAL FILER REFERENCE DATA

12340920 Debtor Name: BROWNLOW, CHARLES



UC FO	C FINANCING STATEME LLOW INSTRUCTIONS (front ar	ENT AMENDMEN and back) CAREFULLY	IT ADDENDUM
11.	INITIAL FINANCING STATEMENT FI	LE # (same as item 1a on Amer	ndment form)
200	070619000287910 06/19/07	CC AL Shelby	
12.	NAME of PARTY AUTHORIZING THIS AM	ENDMENT (same as item 9 on Ame	endment form)
	12a. ORGANIZATION'S NAME Prime Acceptance Corp.		
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
13.	Use this space for additional inforn	nation	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

 Description: LOT 22 IN BLOCK 5, ACCORDING TO THE SURVEY OF GREEN VALLEY, 2ND SECTOR AS RECORDED IN MAP BOOK 6 PAGE 21 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA. APN; 23-6-1-001-031-000