UCC FINANCING STATEMENT				
FOLLOW INSTRUCTIONS (front and back) CAREFULLY				
A. NAME & PHONE OF CONTACT AT FILER [optional]			1005000467310 1/4	
J. RUFFIN (205) 226-1902		5nei 10/0	by Cnty Judge of 5/2007 12:41:14PM	Probate,AL FILED/CERT
B. SEND ACKNOWLEDGMENT TO: (Name and Address)				
(Number of the Address)				
ALABAMA POWER COMPANY				•
600 N. 18TH STREET				
BIRMINGHAM, AL 35291				
				•
	THE ABOVE	SPACE IS F	OR FILING OFFICE U	05- 014-1
1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor named a. ORGANIZATION'S NAME	e (1a or 1b) - do not abbreviate or combine names		ON FILING OFFICE U	SE ONLY
TO. OTTOM STARKE			· · · · · · · · · · · · · · · · · · ·	
OR 16. INDIVIDUAL'S LAST NAME				
I G AST NAME	FIRST NAME	MIDDLE	NAME	I CHICKLY
c. MAILING ADDRESS	Una	,		SUFFIX
171 Pap Pap Plan	CITY	STATE	POSTAL CODE	COLINE
The race and	Madaster	AL	3400	COUNTRY
d. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATION ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	<u>·</u> j	ANIZATIONAL ID #, if any	US
DEBTOR	t		ANTICINAL ID #, II any	
ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only g	one debtor name (2a or 2b) - do not abbreviate or comb			NONE
Za. ONGANIZATIONS NAME	TO NOT GODIEVIALE OF CONTIL	nie names		
2b. INDIVIDUAL'S LAST NAME				
	FIRST NAME	MIDDLE	NAME	SUFFIX
c. MAILING ADDRESS	Ama			
270 VMAL (DIDGA 1. 12.	CITY /	STATE	POSTAL CODE	COUNTRY
d. TAX ID #: SSN OR EIN ADD'L INFO RE LOS TYPE OF OF OF ONE	UHAMSTA.	AL	35007	US
O. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION	21. JURISDICTION OF ORGANIZATION		ANIZATIONAL ID #, if any	
OF OUR DEBTOR			The second secon	F3
SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGN 3a. ORGANIZATION'S NAME	NOR S/P) - insert only one secured party name (3a or 3	(b)		NONE
ALABAMA POWER			- <u> </u>	
3b. INDIVIDUAL'S LAST NAME				
	FIRST NAME	MIDDLE 1	NAME	SUFFIX
MAILING ADDRESS				
500 N. 18TH STREET	CITY	STATE	POSTAL CODE	COUNTRY
	BIRMINGHAM	AL	35291	US
This FINANCING STATEMENT covers the following collateral:				
THE FOLLOWING HEAT PUMP, WHICH WAS	TAICT AT THE ACTION			
THE FOLLOWING HEAT PUMP, WHICH WAS DESCRIBED IN ITEM 14 OF THIS FINANCING	CLATEMENT.	E LOCAT	ED ON THE PRO	PERTY
Too	OTATEMENT:	•	•	
BRAND: / Rane				
· · · · · · · · · · · · · · · · · · ·				
WITH 2TWR4036AIDMAA. 11	# 2TERZE2/_2101	1 A A		
WI# 27 WR4036A1000AA WIST 7324NALIF		UFI		
OF 1 DZ41UHUF	7265NLS6V			•
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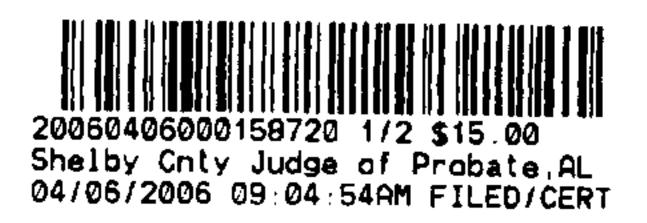
5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNER BAILE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] Optional Debtor 1 Debtor 2

UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT 9a. ORGANIZATION'S NAME				20071005000467310 2/4 \$43.25 Shelby Cnty Judge of Probate, AL 10/05/2007 12:41:14PM FILED/CERT			
10. MISCELLANEOUS:							
					IS FOR FILING OFFIC	E USE ONLY	
11. ADDITIONAL DEBTOR'S EXACT F	-ULL LEGAL NAME - insert only <u>one</u> r	name (11a or 11b) - do not abbre	eviate or combine nam	nes			
OR 11b. INDIVIDUAL'S LAST NAME	OR 11b. INDIVIDUAL'S LAST NAME		FIRST NAME		NAME	SUFFIX	
11c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY	
11d. TAX ID #: SSN OR EIN ADD'L INFO F ORGANIZATION DEBTOR		11f. JURISDICTION OF ORGA	ANIZATION	11g. OR0	GANIZATIONAL ID #, if any	NONE	
12. ADDITIONAL SECURED PAR 12a. ORGANIZATION'S NAME	TY'S or ASSIGNOR S/P'S	NAME - insert only <u>one</u> name	e (12a or 12b)				
OR 12b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX	
12c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY	
13. This FINANCING STATEMENT covers collateral, or is filed as a fixture filing 14. Description of real estate:		16. Additional collateral descri	ription:				
15. Name and address of a RECORD OWNER (if Debtor does not have a record interest):							
		17 Check only if and in the	nd abaala aala aa a				
		17. Check only if applicable at Debtor is a Trust or	-		roperty held in trust or	Decedent's Estate	
		18. Check only if applicable at			Sporty Hold III dubt UI	Decement a Estate	

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years



John R. Holliman 2491 Pelham Pkwy Pelham, Al 35124

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

Sales price:\$132,900.00

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of other good and valuable considerations and the sum of Ten and no/100 (\$10.00) Dollars to the undersigned GRANTORS in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, David E. Randolph and Tiffany Randolph AKA TIFFANY N. COST, husband and wife, (hereinafter referred to as GRANTORS), do hereby grant, bargain, sell and convey unto Cinda Walchli and Anna Walchli, (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in the County of Shelby and State of Alabama, towit:

Lot 11 according to the Survey of Correction Plat No. 1, PARK PLACE First Addition, Phase II as recorded in Map Book 16, Page 125, Shelby County, Alabama Records.

This conveyance is hereby made subject to restrictions, easements and rights of way of record in the Probate Office of Shelby County, Alabama.

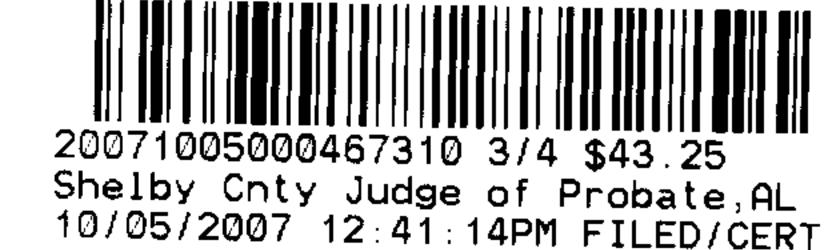
Send Tax Notice to: Cinda Walchli 220 PARK PLACE WAY ALABASTER, Alabama 35007

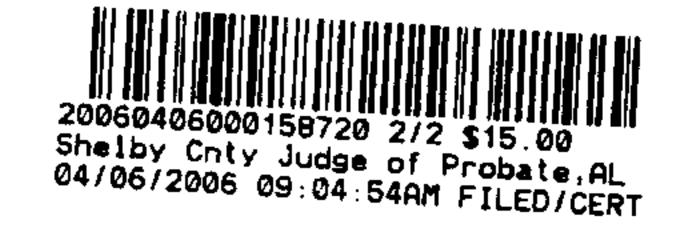
\$106,320.00 was paid from a first mortgage recorded herewith.

Together with all and singular the tenaments, hereditaments and appurtenances thereto belonging or in anywise appertaining in fee simple.

TO HAVE AND TO HOLD the same unto GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And said GRANTORS do for themselves, their successors and assigns covenant with the said GRANTEES, their heirs and assigns, that GRANTORS are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that they are entitled to the immediate possession thereof; that GRANTORS have a good right to sell and convey the same as aforesaid; that GRANTORS will and their heirs and assigns shall, warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.





IN WITNESS WHEREOF, we have hereunto set our hands and seals on this the				
31 37 day of 700 who ,2006.				
David E. Randolph				
Old Randolph Tiffany Randolph				
STATE OF ALABAMA				
COUNTY OF SHELBY				
I, the undersigned, a notary public in and for said county in said state, hereby certify that David E. Randolph and Tiffany Randolph AKA TIFFANY N. COST, husband and wife, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date. Given under my hand and official seal this the 3/ day of Given under my hand and official seal this the 3/ day of Notary Public Notary Public				
My Commission Expires: JAMES A. HOLLIMAN NOTARY PUBLIC STATE OF ALABAMA AT LARGE				
MY COMMISSION EXPIRES: MARCH 12, 2009				

ATTORNEYS AT LAW
2491 PELHAM PARKWAY
PELHAM, ALABAMA 35124