

Shelby

[REDACTED]

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

20071005000467260 1/3 \$38.70
Shelby Cnty Judge of Probate, AL
10/05/2007 12:41:09PM FILED/CERT

A. NAME & PHONE OF CONTACT AT FILER [optional]
J. RUFFIN (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY
600 N. 18TH STREET
BIRMINGHAM, AL 35291

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME

1c. MAILING ADDRESS

1d. TAX ID #: SSN OR EIN

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

2c. MAILING ADDRESS

2d. TAX ID #: SSN OR EIN

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR 3b. INDIVIDUAL'S LAST NAME

3c. MAILING ADDRESS

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Hager

MODEL # HRHR36DIVAR
SERIAL # A36390218

MODEL # HRHR3600DIM22
SERIAL # AX64Q0389

\$ 5800.00

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum ☐ 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Felix	Vicki	Lynn

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME			
OR			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE
		POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
			11g. ORGANIZATIONAL ID #, if any
			<input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
OR			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE
		POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The real property described on the attached deed

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

1169
SEND TX NOTICE TO:
VICKI LYNN FELIX
22 HICKORY STREET, MAYLENE, ALABAMA 35114



american title insurance company

This instrument was prepared by 2118 3RD AVENUE NORTH • BIRMINGHAM, AL 35203 • (205) 264-0000

(Name) W. ALAN SUMMERS

(Address) 1275 CENTER POINT RD, BIRMINGHAM, AL 35215

CORPORATION FORM WARRANTY DEED - AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SEVENTY FOUR THOUSAND NINE HUNDRED AND NO/100 DOLLARS,

to the undersigned grantor, HOUSEHOLD FINANCE CORPORATION OF ALABAMA a corporation,
in hand paid by

VICKI LYNN FELIX

the receipt of which is hereby acknowledged, the said HOUSEHOLD FINANCE CORPORATION OF ALABAMA

does by these presents, grant, bargain, sell and convey unto the said VICKI LYNN FELIX

the following described real estate, situated in SHELBY COUNTY, AL, TO-WIT:

LOT 22, ACCORDING TO THE SURVEY OF WOODLAND HILLS, 1ST PHASE,
2ND SECTOR, AS RECORDED IN MAP BOOK 5, PAGE 137, IN THE
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO EASEMENT AND RESTRICTIONS OF RECORD.
SUBJECT TO TAXES FOR 1992 AND THEREAFTER

\$74236.00, OF THE ABOVE PURCHASE PRICE WAS PAID FROM THE PROCEEDS
OF A MORTGAGE LOAN CLOSED SIMULTANEOUSLY HERewith.

1. Deed Tax	\$ 1.00
2. Mtg. Tax	\$ 3.50
3. Recording Fee	\$ 3.00
4. Indexing Fee	\$ 3.00
5. No Tax Fee	\$ 0.00
6. Certified Fee	\$ 1.00
Total	\$ 7.50

TO HAVE AND TO HOLD, To the said VICKI LYNN FELIX

HER heirs and assigns forever.

And said HOUSEHOLD FINANCE CORPORATION OF ALABAMA does for itself, its successors
and assigns, covenant with said GRANTEE, HER

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, HER

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said HOUSEHOLD FINANCE CORPORATION OF ALABAMA by its
VICE President, PHIL BANNINGER, who is authorized to execute this conveyance,
has hereto set its signature and seal, this the 10 day of FEBRUARY, 19 92.

ATTEST

R. B. B. Notary Public
92 FEB 17 AM 8:37

HOUSEHOLD FINANCE CORPORATION OF ALABAMA

By: Paul Banninger Vice President

STATE OF VIRGINIA
COUNTY OF

I, THE UNDERSIGNED, a Notary Public in and for said County, in
said State, hereby certify that PHIL BANNINGER
whose name as VICE President of HOUSEHOLD FINANCE CORPORATION OF ALABAMA
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 10th day of February, 19 92