

shelby

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

20071005000467240 1/3 \$34.50
Shelby Cnty Judge of Probate, AL
10/05/2007 12:41:07PM FILED/CERT

A. NAME & PHONE OF CONTACT AT FILER [optional]
CLIFF BARGER (205) 226-1401

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY
600 N. 18TH STREET
BIRMINGHAM, AL 35291

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

MARTIN BRUCE ALLEN

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2025 SHAGBARK RD BHAM AL 35244 US

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any

NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

MARTIN CATHRYN L.

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2025 SHAGBARK RD BHAM AL 35244 US

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any

NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

ALABAMA POWER

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

600 N. 18TH STREET BIRMINGHAM AL 35291 US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: MANTAG

M# PSH4BF036K m# G4BK-X36C-B

S# PSA050900099 S# G4D060802017

\$ 2989

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAIOL ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☐ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
MARTIN	BRUCE	ALLEN

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any ☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

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SEND TAX NOTICE TO:

1653

(Name) Bruce Allen Martin

(Address) 2025 Shagbark Rd.

Birmingham, AL 35244

This instrument was prepared by

(Name) This instrument was prepared by Thomas E. Kincaid,
Attorney at Law, 1000 17th St. N., Birmingham, AL 35203

(Address)

State of Alabama

WARRANTY DEED WITH RIGHT OF SURVIVORSHIP - LAWRENCE TITLE INSURANCE CORPORATION, Birmingham, AL 35203

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Thirty Nine and no/100 - (\$139,000.00) - DOLLARS

to the undersigned, grantor or grantors to be paid by the GRANTEE herein, the receipt whereof is acknowledged, we,

MICHAEL P. ROBARDS and wife, JOAN D. ROBARDS,

(herein referred to as grantor) do grant, bargain, sell and convey unto

BRUCE ALLEN MARTIN and CATHRYN L. MARTIN

(herein referred to as GRANTEE) as joint tenants, with right of survivorship, the following described real estate situated in

SHELBY

County, Alabama to-wit:

Lot 525, according to the Survey of Riverchase Country Club, Fifteenth Addition, as recorded in Map Book 8, Page 158, in the Probate Office of Shelby County, Alabama.

SUBJECT to 1985 Ad Valorem Taxes which constitute a lien but are not due and payable until October 1, 1986 and any and all restrictions, easements, rights of way, covenants or agreements of record.

\$125,000.00 of the above recited consideration was furnished to grantees through a loan from First Federal Savings and Loan Association of Bessemer secured by mortgage of said real estate executed simultaneously with the delivery of this deed.

TO HAVE AND TO HOLD unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns, forever, it being the intention of the parties to this conveyance, that should the joint tenancy hereby created be severed or terminated during the joint lives of the grantees (herein) in the event one grantee herein survives the other, the entire interest in the aforesaid land shall pass to the surviving grantee, and if one dies prior to the other, then the heirs and assigns of the grantee herein shall take as tenants in common.

And I do hereby agree (herein) and my heirs and assigns, and administrators covenant with the said GRANTEE, their heirs and assigns, that (herein) and my heirs and assigns, that they are free from all encumbrances, unless otherwise noted above, that (herein) have a good right to sell and convey the same as aforesaid, that (herein) will and my heirs, executors and administrators shall warrant and defend the title to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set our hands and seals, this 10th

day of July, 1986

WITNESSES:

Deed Tax \$ 14.00
Mtg. Tax \$ 1.00
Recording Fee \$ 2.00
Indexing Fee \$ 1.00
TOTAL \$ 17.00

STATE OF ALABAMA
SHELBY COUNTY

JUL 22 AM 8:21

Michael P. Robards
Michael P. Robards

Joan D. Robards
Joan D. Robards

I, the undersigned,

hereby certify that Michael P. Robards and wife, Joan D. Robards,

whose name is

on this day, this being informed of the contents of the conveyance

on the day the same bears date.

Given under my hand and official seal this 10th

day of July

First Fed. S. & L. Assn.
1230 Fourth Ave., No. 3, Birmingham, AL 35203



RECORDER'S MEMORANDUM
At the time of recordation, this instrument was found to be inadequate for the best photographic reproduction.