

20071005000467190 1/4 \$40.85  
Shelby Cnty Judge of Probate, AL  
10/05/2007 12:41:02PM FILED/CERT

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

|  |
|--|
| A. NAME & PHONE OF CONTACT AT FILER [optional]<br>J. RUFFIN (205) 226-1902   |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address)<br><br>ALABAMA POWER COMPANY<br>600 N. 18TH STREET<br>BIRMINGHAM, AL 35291 |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

|                               |                          |                                  |                                 |
|-------------------------------|--------------------------|----------------------------------|---------------------------------|
| 1a. ORGANIZATION'S NAME       |                          |                                  |                                 |
| OR 1b. INDIVIDUAL'S LAST NAME | FIRST NAME               | MIDDLE NAME                      | SUFFIX                          |
| 255 Hersey                    | Terry                    | R                                |                                 |
| 255 Hersey Ridge              | CITY                     | STATE                            | POSTAL CODE                     |
|                               | Chickasaw                | AL                               | 35043                           |
| 1d. TAX ID #: SSN OR EIN      | 1e. TYPE OF ORGANIZATION | 1f. JURISDICTION OF ORGANIZATION | 1g. ORGANIZATIONAL ID #, if any |
|                               | ORGANIZATION DEBTOR      |                                  | <input type="checkbox"/> NONE   |

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

|                               |                          |                                  |                                 |
|-------------------------------|--------------------------|----------------------------------|---------------------------------|
| 2a. ORGANIZATION'S NAME       |                          |                                  |                                 |
| OR 2b. INDIVIDUAL'S LAST NAME | FIRST NAME               | MIDDLE NAME                      | SUFFIX                          |
| Hersey                        | Libby                    | H                                |                                 |
| 2c. MAILING ADDRESS           | CITY                     | STATE                            | POSTAL CODE                     |
| 5000                          |                          | AL                               |                                 |
| 2d. TAX ID #: SSN OR EIN      | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION | 2g. ORGANIZATIONAL ID #, if any |
|                               | ORGANIZATION DEBTOR      |                                  | <input type="checkbox"/> NONE   |

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

|                               |               |             |             |
|-------------------------------|---------------|-------------|-------------|
| 3a. ORGANIZATION'S NAME       | ALABAMA POWER |             |             |
| OR 3b. INDIVIDUAL'S LAST NAME | FIRST NAME    | MIDDLE NAME | SUFFIX      |
|                               |               |             |             |
| 3c. MAILING ADDRESS           | CITY          | STATE       | POSTAL CODE |
| 600 N. 18TH STREET            | BIRMINGHAM    | AL          | 35291       |

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: RUND (Rheem)

4 Ton Heat Pump  
m# RQNT-A048JK015  
S# 57243F120707793

\$ 5,850<sup>00</sup>

|   |  |                     |               |              |          |                |
|---|--|---------------------|---------------|--------------|----------|----------------|
| 5. ALTERNATIVE DESIGNATION [if applicable]:   | LESSEE/LESSOR  | CONSIGNEE/CONSIGNOR | BAILEE/BAILOR | SELLER/BUYER | AG. LIEN | NON-UCC FILING |
| 6. [X] This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] |                     | All Debtors   |              | Debtor 1 | Debtor 2       |
| 8. OPTIONAL FILER REFERENCE DATA  |  |                     |               |              |          |                |

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

|                         |                            |                     |
|-------------------------|----------------------------|---------------------|
| 9a. ORGANIZATION'S NAME |                            |                     |
| OR                      | 9b. INDIVIDUAL'S LAST NAME |                     |
|                         | FIRST NAME                 | MIDDLE NAME, SUFFIX |
|                         | <i>Kersey</i>              | <i>Terry R</i>      |

## 10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

|                          |                             |                                   |                           |                                   |                                  |
|--------------------------|-----------------------------|-----------------------------------|---------------------------|-----------------------------------|----------------------------------|
| 11a. ORGANIZATION'S NAME |                             |                                   |                           |                                   |                                  |
| OR                       | 11b. INDIVIDUAL'S LAST NAME |                                   | FIRST NAME                | MIDDLE NAME                       | SUFFIX                           |
| 11c. MAILING ADDRESS     |                             | CITY                              | STATE                     | POSTAL CODE                       | COUNTRY                          |
| 11d. TAX ID #            | SSN OR EIN                  | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION | 11g. ORGANIZATIONAL ID #, if any |
|                          |                             |                                   |                           |                                   | <input type="checkbox"/> NONE    |

## 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

|                          |                             |      |            |             |         |
|--------------------------|-----------------------------|------|------------|-------------|---------|
| 12a. ORGANIZATION'S NAME |                             |      |            |             |         |
| OR                       | 12b. INDIVIDUAL'S LAST NAME |      | FIRST NAME | MIDDLE NAME | SUFFIX  |
| 12c. MAILING ADDRESS     |                             | CITY | STATE      | POSTAL CODE | COUNTRY |

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

THE REAL PROPERTY DESCRIBED ON THE ATTACHED DEED.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate


18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
- ☐ Filed in connection with a Manufactured Home Transaction — effective 30 years
- ☐ Filed in connection with a Public Finance Transaction — effective 30 years



THIS INSTRUMENT WAS PREPARED BY:  
DOUGLAS L. KEY, ATTORNEY AT LAW  
POST OFFICE BOX 360345  
BIRMINGHAM, ALABAMA 35236

PLEASE SEND TAX NOTICE TO:  
JERRY R. KERSEY AND WIFE, LIBBY H. KERSEY  
255 HIDDEN RIDGE  
CHELSEA, ALABAMA 35043

  
20071005000467190 3/4 \$40.85  
Shelby Cnty Judge of Probate, AL  
10/05/2007 12:41:02PM FILED/CERT

**WARRANTY DEED JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR**

**STATE OF ALABAMA**

**COUNTY OF SHELBY**

KNOW ALL MEN BY THESE PRESENTS, that in consideration of FORTY FIVE THOUSAND AND NO/100 (\$45,000.00) and other good and valuable consideration, to the undersigned Grantors in hand paid by the Grantees herein, the receipt whereof is acknowledged, we, LARRY A. BUTLER AND WIFE, SHEILA WARD BUTLER, (herein referred to as Grantors whether one or more), do grant, bargain, sell and convey unto JERRY R. KERSEY AND WIFE, LIBBY H. KERSEY, (herein referred to as Grantees) as joint tenants for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, the following described real estate situated in SHELBY COUNTY, ALABAMA, to-wit:

A parcel of land in the NW 1/4 of the NE 1/4 of Section 25, Township 20 South, Range 2 West, Shelby County, Alabama, described as follows: Commence at the Northeast corner of the NW 1/4 of the NE corner of Section 25, Township 20 South, Range 2 West, Shelby County, Alabama, and run in a Westerly direction along the North line of said Section 25 a distance of 712.03 feet to the point of beginning of the herein described parcel; thence deflect 119 deg. 18 min. 10 Sec. and run to the left in a Southeasterly direction a distance of 836.49 feet to a point on the centerline of a dirt road; thence turn an interior angle of 86 deg. 15 min. 40 sec. and run to the right in a Southwesterly direction and along the centerline of said dirt road a distance of 238.70 feet to a point; thence turn an interior angle of 199 deg. 13 min. 50 sec. and run to the left in a Southwesterly direction and along the centerline of said dirt road a distance of 124.20 feet to a point; thence turn an interior angle of 169 deg. 52 min. 00 sec. and run to the right in a Southwesterly direction and along the centerline of said dirt road a distance of 197.19 feet to a point; thence turn an interior angle of 59 deg. 35 min. 30 sec. and leaving said centerline run in a Northerly direction a distance of 1034.96 feet to a point on the North line of said Section 25; thence turn an interior angle of 85 deg. 44 min. 50 sec. and run to right in an Easterly direction a distance of 133.00 feet to the point of beginning of the herein described parcel; being situated in Shelby County, Alabama.

THIS CONVEYANCE EXPRESSLY INCLUDES ONE 1979 BILTMORE MOBILE HOME, 67' x 28', 3-BEDROOM, 2-BATH, BEARING SERIAL NUMBER 945335 A & B, WHICH IS AFFIXED TO THE ABOVE DESCRIBED REAL PROPERTY BEING CONVEYED HEREIN.

**SUBJECT TO:**

1. Taxes for the year 1995, which are a lien but not yet due and payable until October 1, 1995.
2. Transmission Line Permit(s) to Alabama Power Company as shown by instrument(s) recorded in Deed 147, Page 376 in Probate Office.
3. Easements between, Catherine S. Bowden, Larry A. Butler, Sheila W. Butler and Yellow Leaf II as recorded in Deed 322, Page 78 and Real 171, Page 933 in Probate Office.
4. 10 foot right of way to William Archie Phillips, Jr. as set out in Deed 292, Page 27 in Probate Office.
5. Dirt Road as shown on the Survey of William Varnan dated August 27, 1977.

**Libby H. Kersey and Libby Hollingsworth Kersey is one and the same person.**

TO HAVE AND TO HOLD to the said Grantees as joint tenants for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right or reversion.

03/24/1995-07630  
10:24 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

Inst # 1995-07630

And we do for ourselves, and for our heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, that I we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 23RD day of MARCH, 1994.

WITNESS:

A. J. Banner

Larry A. Butler  
LARRY A. BUTLER

A. J. Banner

Sheila Ward Butler  
SHEILA WARD BUTLER

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a notary public in and for said county, in said state, hereby certify that LARRY A. BUTLER AND WIFE, SHEILA WARD BUTLER, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 23RD day of MARCH, 1994.

Alaine G. Banner

NOTARY PUBLIC

My Commission Expires: 10/31/95

Inst # 1995-07630

03/24/1995-07630  
10:24 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCB 56.00



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