

THIS INSTRUMENT PREPARED BY:
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AFTER RECORDING, PLEASE RETURN TO:

SERVICELINK
4000 INDUSTRIAL BLVD.
ALIQUIPPA, PA 15001

1388477

STATE OF ALABAMA)
COUNTY OF SHELBY) SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Two Hundred Forty Seven Thousand Nine Hundred and No/100 Dollars (\$247,900.00) to the undersigned grantor, **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR GSAMP TRUST 2006-HE1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HE1, BY LITTON LOAN SERVICING LP, AS ATTORNEY-IN-FACT**, a corporation (hereinafter referred to as "Grantor"), in hand paid by the Grantees herein, the receipt and sufficiency of which is hereby acknowledged, the said Grantor does by these presents GRANT, BARGAIN, SELL and CONVEY unto **GEORGE B. REED, II and STACY R. REED*** (hereinafter referred to as "Grantee") all of Grantor's right, title and interest in and to the following described real property, situated in Shelby County, Alabama, to-wit:

* Husband and wife (10)

All that certain parcel of land situate in the County of Shelby, State of Alabama, being known and designated as follows:

Commencing at the Northwest corner of the NE 1/4 of the SE 1/4 of Section 14, Township 18 South, Range 1 East and run in a southerly direction along the westerly line of said 1/4-1/4 section for 66.0 feet to a point; thence run North 89° 25' 59" East for a distance of 48.01 feet to a point on the northeasterly line of the Central of Georgia Railroad right of way said point being the point of beginning; thence run South 61° 13' East along said right of way line for 1401.69 feet to a point; thence run North 32° 20' 40" East for 386.09 feet to a point on the Southwest right of way line of Alabama Highway No. 25; thence run in the arc of a curve to the right, having a radius of 594.40 feet and a central angle of 25° 51' 37" and along said right of way line for 268.28 feet to the p.t. (point of tangent) of said curve; thence in the tangent to said curve North 20° 57' 46" West and along said right of way for 11.23 feet to the p.c. (point of curve) of a curve to the left; thence in the arc of said curve, having a radius of 467.81 feet and a central angle of 18° 22' 06" and along said right of way for 149.97 feet to a point; thence run South 89° 25' 59" West for a distance of 1207.56 feet to the point of beginning.

Also: Less and except that portion of said property which lies North of an old fence, Shelby County, Alabama, described as follows:

Part of the NE 1/4 of the SE 1/4 of Section 14, Township 18 South, Range 1 East, Shelby County, Alabama, described as follows:

From the NW corner of said 1/4 - 1/4 section, run South 0° 17' 02" East along the 1/4 - 1/4 section line, 66.0 feet; thence North 89° 25' 59" East 48.01 feet to the point of beginning; thence South 61° 13' East along the North right of way of the Central of Georgia Railroad, 193.07 feet; thence North 88° 52' 52" East along a fence, 501.92 feet; thence North 88° 18' 51" East along said fence, 266.31 feet; thence North 88° 34' 33" East along said fence, 318.16 feet to a pipe at the right of way of Alabama Highway No. 25; thence Northwesterly along said right of way, along a curve with chord bearing North 32' 06' 44" West 93.63 feet; thence South 89° 25' 59" West along a line parallel with the 1/4-1/4 section line, 1207.56 feet to the point of beginning.

Tax ID: 58-04-6-14-0-000-014.004

SUBJECT TO: (1) Taxes for the year 2007 and subsequent years; (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any.

TITLE NOT EXAMINED BY PREPARER.

Seller makes no representations or warranties, of any kind or nature whatsoever, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property.

Power of Attorney recorded in * 20071005000466610 Book _____, Page _____.

TO HAVE AND TO HOLD unto the said Grantee, their heirs and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, by
Robert Tompkins _____, its ~~Authorized Signatory~~ is authorized
to execute this conveyance, has hereto set its signature and seal, this the 31 day of
August, 2007.

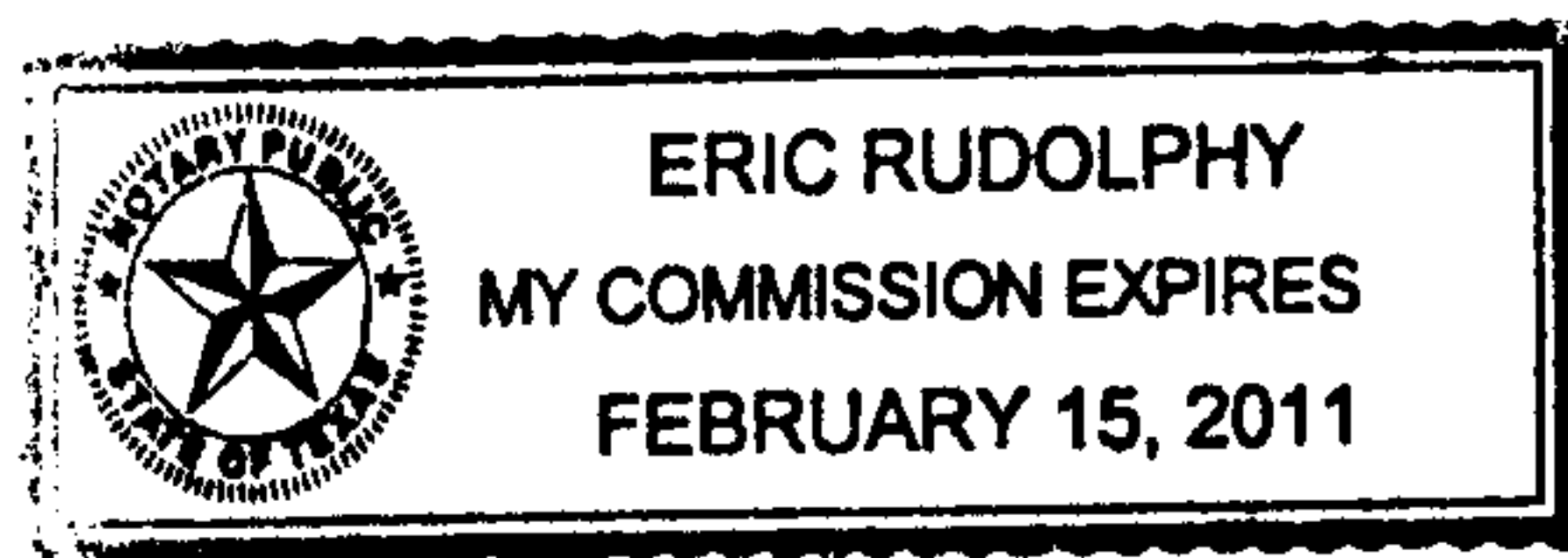
**DEUTSCHE BANK NATIONAL TRUST
COMPANY, AS TRUSTEE FOR GSAMP
TRUST 2006-HE1, MORTGAGE PASS-
THROUGH CERTIFICATES, SERIES 2006-
HE1, BY LITTON LOAN SERVICING LP,
AS ATTORNEY-IN-FACT**


By [Signature]
Its Robert Tompkins
Vice President

STATE OF Texas)
COUNTY OF Harris)

I, the undersigned, Robert Tompkins, a Notary Public in and for said County in said State, hereby certify that Robert Tompkins, whose name as Authorized Signatory of **LITTON LOAN SERVICING LP**, a limited partnership as attorney-in-fact for **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR GSAMP TRUST 2006-HE1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HE1** is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, executed the same voluntarily and with full authority as such officer for such limited partnership in its capacity as attorney-in-fact on the day the same bears date.

Given under my hand and seal on this the 30 day of August, 2007.




NOTARY PUBLIC
My Commission Expires: 2-15-11
Eric Rudolphy