

**VEHICLE INFORMATION** 

VEHICLE IDENTIFICATION NUMBER

ALBUS3W10992973 A

## ALABAMA DEPARTMENT OF REVENUE MOTOR VEHICLE DIVISION – TITLE SECTION P. O. Box 327640

20071005000466430 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 10/05/2007 08:58:35AM FILED/CERT

CURRENT ALABAMA TITLE NO.

None

**BODY TYPE** 

Montgomery, AL 36132-7640

## Application to Cancel a Certificate of Origin For a New Manufactured Home Classified as Real Property

THIS FORM MAY BE DUPLICATED OR ADDITIONAL COPIES MAY BE OBTAINED FROM THE DEPARTMENT WEB SITE AT www.revenue.alabama.gov/motorvehicle/mvforms/mvt5\_36.pdf

MAKE

Buccaneer

MODEL

Clipper

TRANS

CODE

YEAR MODEL

| CYLS NEW DATE OF PURCHASE (M/D/Y)  | NUMBER<br>LIENS                    | COLOR                                   | ODOMETER READING               | DEPARTMENT USE ONLY   |
|--|------------------------------------|---|--------------------------------|---|
| 0 X 1/19/07  | LICIYO                             | Yellow                                  | Exempt                         | 44  |
| Hallond Family H.D   |                                    |   |                                |   |
| Owner(s) Holland Family, LLP   |                                    |   |                                |   |
| Address Post Office Box 830  | 4                                  |   |                                | · · · · · · · · · · · · · · · · · · ·   |
| City Alabaster   |                                    | State Alabama                           |                                | Zip Code <u>35007</u>   |
| I (We) hereby certify that the above referent<br>attached manufacturer's certificate of origin<br>(We) further request that the certificate of control of the certificate of control of the certificate of the ce | is being surrend ancellation be ma | ered pursuant to liled to the following | Section 32-8-31(9), <u>Cod</u> | issified as real property and that the e of Alabama 1975, for cancellation.   |
| Name Tompkins & Somma, LLC (A  | ALCHLIOH, I HE                     | # 0012309)                              |                                | ······································  |
| Address 3009 Firefighter Lane  |                                    |   |                                | With the same and |
| City Birmingham  | ······                             | State Alabama                           |                                | Zip Code 35209  |
| Harris Sheman 11   | read Ha                            | rrison Sherma                           | n Holland, Jr.                 | 1/19/07   |
| Holland Family, LLP  |                                    | Owner's Printed Name                    |                                | Date  |
| By: Harrison Sherma<br>it::Principal Partn   |                                    | , Jr.                                   |                                |   |
| Owner's Signature  |                                    | Owner's Printed Name                    |                                | Date  |
| hereby attest that the above referenced no broperty in the county of Shelby  | ew manufactured                    | home has been                           | recorded as being perm         | anently affixed and recorded as real  |
| Patricia George Folymon  |                                    |   |                                | 10-5-07   |
| Judge of Probate (authorized signature requ  | ired)                              |   |                                | Date  |
| NOTE: If the new manufactured home co  | nointa of maya t                   |   |                                |   |

NOTE: If the new manufactured home consists of more than one unit, a separate form MVT 5-36 must be completed for each unit. The manufacturer's certificate (statement) of origin must accompany this form.

A certified copy of the certificate of cancellation may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at http://www.ador.state.al.us/motorvehicle/mvforms/MVDPPA1.pdf