

THIS INSTRUMENT PREPARED BY: (NAME) Susan Ann Rixey
(ADDRESS) Compass Bank

4958 Valleydale Rd,
Ste 101
Hoover, AL 35242-4614

STATE OF ALABAMA
COUNTY OF Shelby

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **The Village at Highland Lakes Improvement District** said mortgage was recorded in the office of the Judge of Probate Court of **Shelby**, Alabama, in Inst. # 20061229000637710 and in Inst. 20061229000637690 and in Inst. 20061229000637730, and does further hereby release and satisfy said mortgage.

Lots 4,5,6,16,21,68,87,88, and 104 according to the Survey of The Village at Highland Lakes, Regent Park Neighborhood, Phase Two, an Eddleman Community, as recorded in Map Book 38, Page 125, in the Probate Office of the Shelby County, Alabama

Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 1st day of October, 2007.

Compass Bank

By: 

Its: Vice President

STATE OF ALABAMA
COUNTY OF Shelby

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Ben Hendrix name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 1st day of October, 2007

Notary Public Susan Ann Rixey
My Commission expires 3/23/2009

[SEAL]