



20071004000465000 1/2 \$66.50
Shelby Cnty Judge of Probate, AL
10/04/2007 12:12:54PM FILED/CERT

Shelby County, AL 10/04/2007
State of Alabama

Deed Tax: \$52.50

consideration, \$2,250.00

SPECIAL WARRANTY DEED

This Deed is made and entered into this 27th day of Sept, 2007 by and between

Option One Mortgage Corporation

of the County of Orange, State of California, hereinafter collectively referred to as
"Grantor", and

Tom Porter

of the County of Shelby, State of Alabama hereinafter referred to as "Grantee". The mailing address of
the Grantee is 5 Scottsdale Drive, Alabaster, AL 35007

WITNESSETH, that the Grantors, for and in consideration of the sum of Ten Dollars (\$10.00)
and other valuable considerations paid to the Grantor, the receipt of which is hereby acknowledged, does
by these presents GRANT, BARGAIN AND SELL, CONVEY AND CONFIRM unto the Grantee, the
following described lots, tracts or parcels of land lying, being and situated in the County of Shelby and
State of Alabama to-wit:

Lot 5, according to the survey of Scottsdale, as recorded in Map Book 6, Page 101, in
the Probate Office of Shelby County, Alabama; being situated in Shelby County,
Alabama.

Subject to easements, conditions, restrictions and limitations of record.

Jeff Palmer

To have and to hold the same; together with all rights and appurtenances to the same belonging, unto the said Grantees, and to His/Her successors and assigns. The said Grantor hereby covenanting that it and the successors and assigns of such Grantor shall and will WARRANT AND DEFEND the title to the premises unto the said Grantees, and to the successors and assigns of such Grantee forever, against the lawful claims of all persons claiming by, through or under Grantor but none other, excepting, however, the general taxes for the calendar year 2007 and thereafter, and special taxes becoming a lien after the date of this deed.

IN WITNESS WHEREOF, the said Grantor has hereunto caused this instrument to be signed on the day and year first above written.

Grantor:
Option One Mortgage Corporation

Sandy Young
Title: Sandy Young
Attest: Assistant Secretary
Title:

STATE OF California)
COUNTY OF Orange) SS

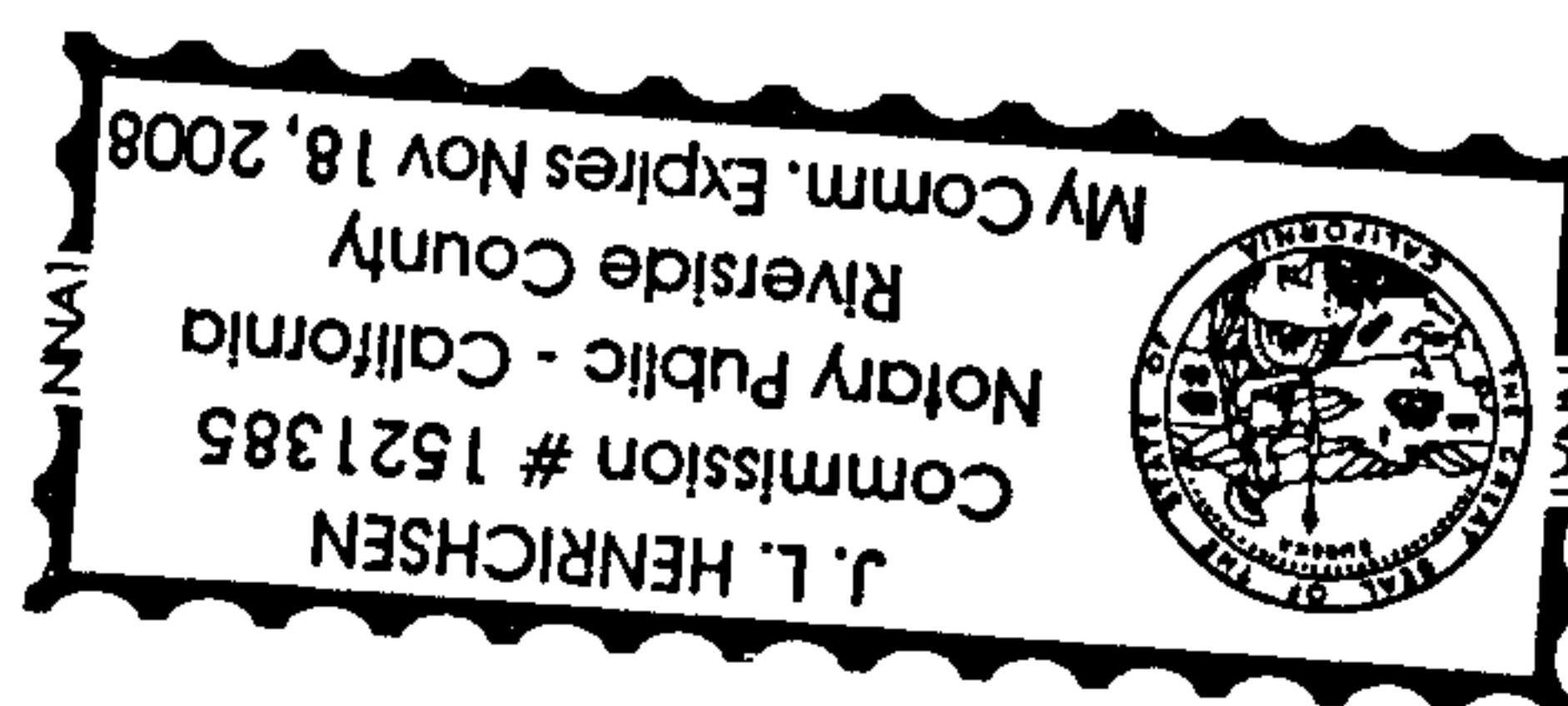
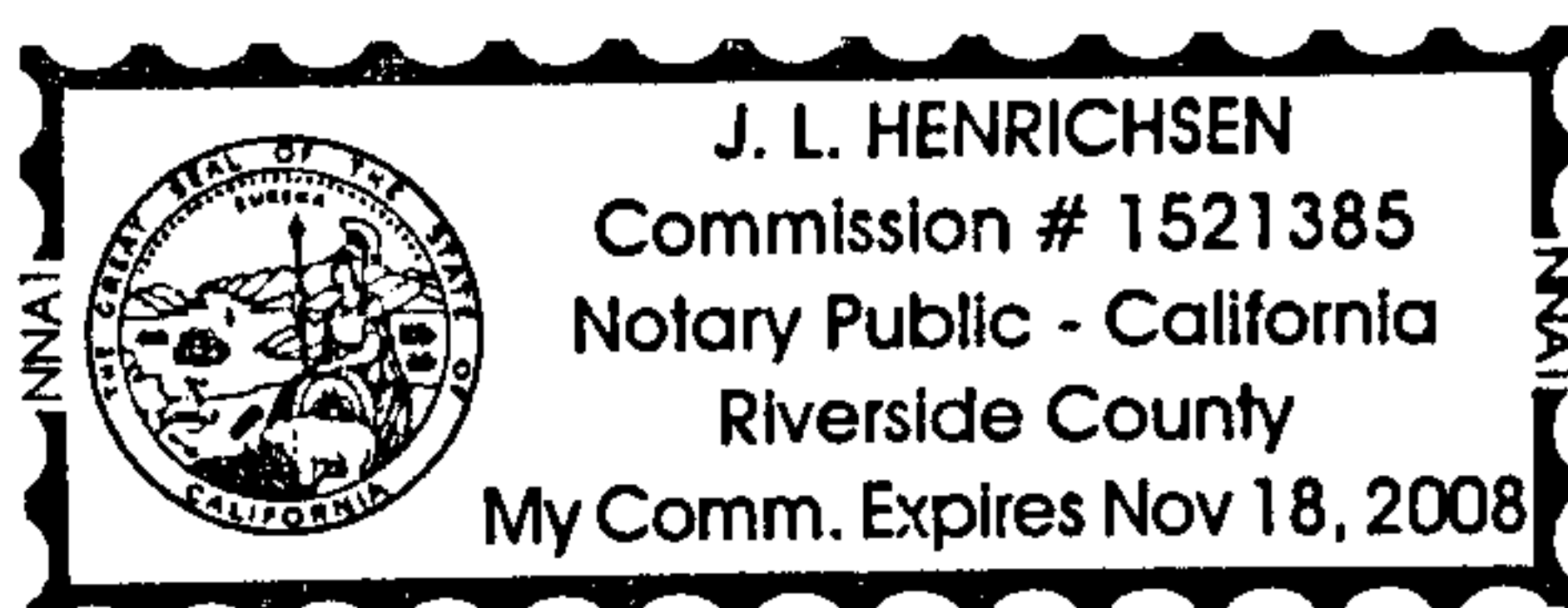
J. L. Henrichsen, Notary Public

On this 27th day of Sept., 2007, before me _____, appeared Sandy Young to me personally known to be the person(s) whose name is/are subscribed to within this instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person (s) acted, executed the instrument

In Testimony whereof, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first written above.

J. L. Henrichsen
Notary Public

My Commission Expires: 11-18-2008



(Notary seal)