A RESURVEY OF LOT 9
MALIK SUBDIVISION

Map Book 39 Page 43

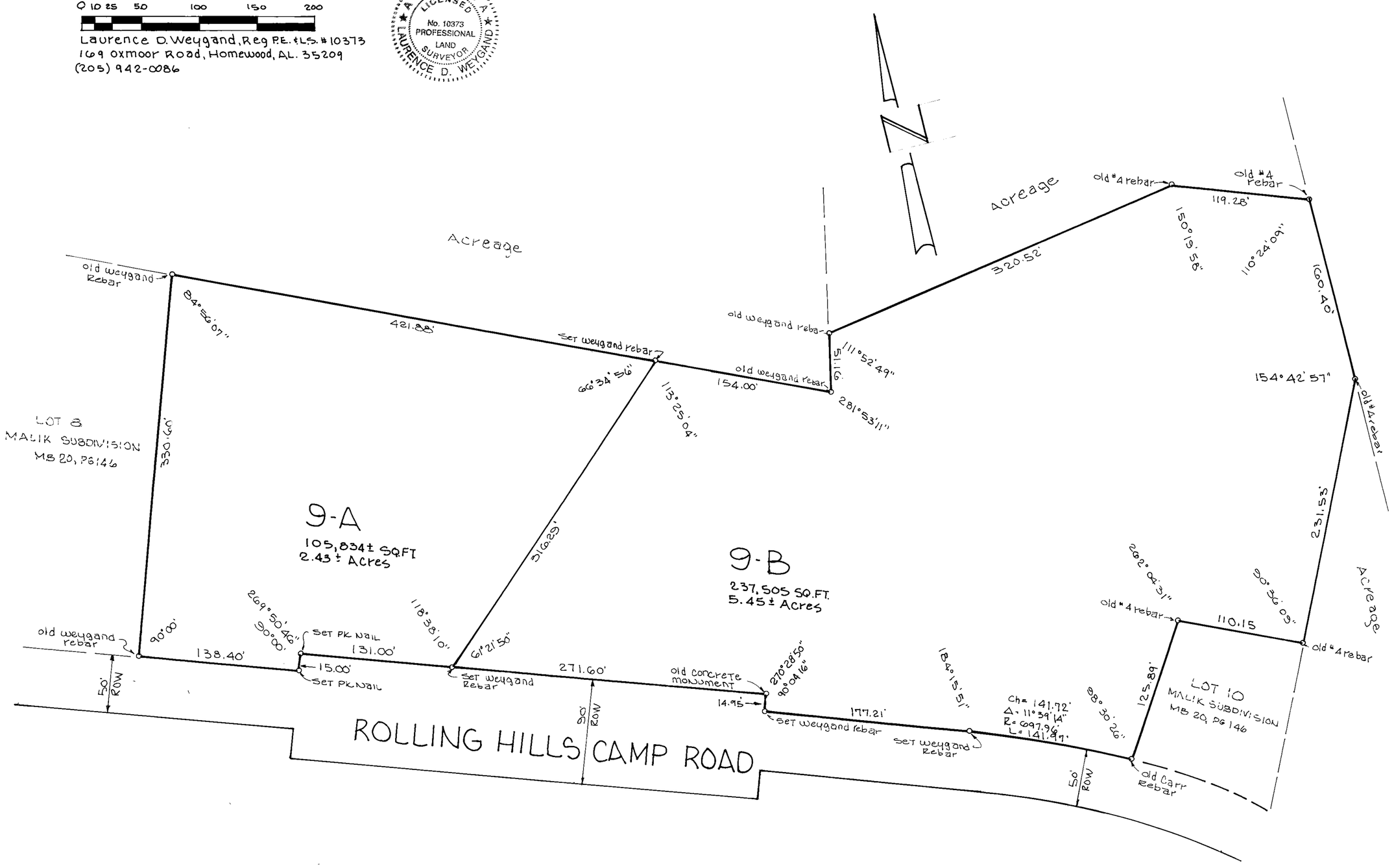
As recorded in map book 20, page 146 in the office of the Judge of Probate, Shelby County AL. and being situated in the SE1/4 of Sect.4, T22S, R2W, Shelby County, AL.

Scale: 1" = 60' Date: March, 2007

0 10 25 50 100 150 200

Laurence D. Weygand, Reg P.E. & L.S. #10373
1069 Oxmoor Road, Homewood, AL. 35209
(205) 942-0086

ALABAMA LICENSED No. 10373 PROFESSIONAL LAND SURVEYOR LAURENCE D. WEYGAND



State of Alabama)
Shelby County)

The undersigned, Laurence D. Weygand, Registered Engineer-Land Surveyor, State of Alabama, and Nouman Akbar Malik as President of Karsons International, Inc., Owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and known as A RESURVEY OF LOT 9 MALIK SUBDIVISION, showing the subdivision into which it is proposed to divide said lands, giving the lengths and bearings of the boundaries of each lot and its number showing the streets, alleys and public grounds; giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing relation of the land to the government survey, and that iron pins have been set at each corner of all lots, and that same is not subject to any mortgage, except a mortgage held by Bayview Loan Servicing Company. I, Laurence D. Weygand, state that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information and belief.

IN WITNESS WHEREOF, we have hereunto set our hands, this 19th day of April, 2007.

KARSONS INTERNATIONAL, INC. - OWNER

By: _____
Laurence D. Weygand
Reg. P.E.-L.S. #10373

By: _____
Nouman Akbar Malik - President

SIGN HERE

BAYVIEW LOAN SERVICING COMPANY – MORTGAGEE

By: _____

STATE OF ALABAMA)
SHELBY COUNTY)

I, Barnett T. Cosper, a Notary Public in and for said County and State hereby certify that Laurence D. Weygand, whose name is signed to the foregoing certificate as Engineer-Land Surveyor, who is known to me, acknowledged before me, on this date, that being informed of the contents of said certificate, he executed same voluntarily and with full authority therefor.

Given under my hand and seal this 19th day of April, 2007.

My commission expires: 5-11-09 By: _____
Notary Public

STATE OF ALABAMA)
SHELBY COUNTY)

I, Lisa Beasley, a Notary Public in and for said County and State hereby certify that Nouman Akbar Malik, whose name is signed to the foregoing certificate as President of Karsons International, Inc., Owner, who is known to me, acknowledged before me, on this date, that being informed of the contents of said certificate, he executed same voluntarily and with full authority therefor.

Given under my hand and seal this 25 day of April, 2007

My [redacted] By: _____
Notary Public

STATE OF ~~ALABAMA~~ FLORIDA)
~~SHELBY~~ COUNTY)
MIAMI-DADE

I, Matthew T. Cosper, a Notary Public in and for said County and State hereby certify that JoAnn Snyder, whose name is signed to the foregoing certificate as Designated Officer for Bayview Loan Servicing Company, Mortgagee, who is known to me, acknowledged before me, on this date, that being informed of the contents of said certificate, _____ executed same voluntarily for and as the act of said corporation.

Given under my hand and seal this 27 day of September, 2007.

My commission expires: 2/28/10 By: _____
Notary Public

Having reviewed this plat, and the associated improvements by the owner for dedication of the City of Calera (as secured by bonds), I, Chris Pappas, as City Engineer, recommend approval and acceptance by the Planning Commission, this 3rd day of October, 2007.

_____
CITY ENGINEER

Having reviewed this plat, and considered the recommendations of the City Engineer, the Planning Commission hereby majority vote, (accepts the plat for recording) (and recommends the City Council accepts the dedications above thereon), this the 3rd day of October, 2007.

BY: _____
CHAIRMAN

BY: _____ DATE: 10-3-07
MAYOR, CITY OF CALERA

BY: _____ DATE: 10/03/2007
CITY CLERK, CITY OF CALERA

20071010000474710 1/1 $0.00
Shelby County, Judge of Probate, AL
10/04/2007 11:18:23AM FILED/CERT