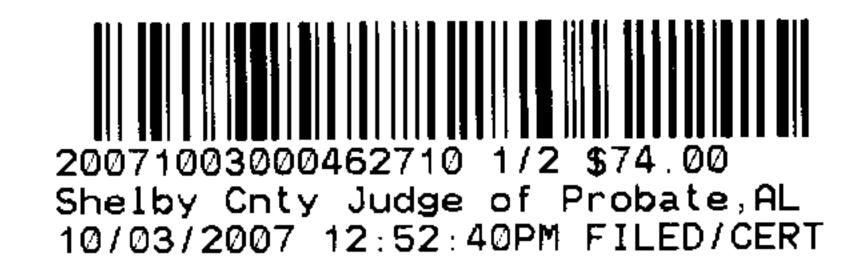
This instrument prepared by:

Park Homes, LLC 2700 Highway 280, Suite 425 Birmingham, Alabama 35243

Send tax notice to: PARK HOMES, LLC



STATUTORY WARRANTY DEED

STATE OF ALABAMA	
) KNOW ALL PERSONS BY THESE PRESENTS:
SHELBY COUNTY)

That for and in consideration of SIXTY THOUSAND and No/100 Dollars (\$60,000) and other good and valuable consideration to the undersigned CHELSEA PARK DEVELOPMENT, INC. an Alabama limited liability company ("Grantor"), in hand paid by PARK HOMES, LLC., an Alabama corporation ("Grantee"), the receipt and sufficiency of which are hereby acknowledged, Grantor does by these presents grant, bargain, sell and convey unto the said Grantee the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 11-15 according to the Plat of Chelsea Park 11th Sector, as recorded in Map Book 37, Page 95, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama (the "Property").

The Property is conveyed subject to the following:

- 1. 2007 ad valorem taxes which are not yet due and payable.
- 2. The Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, executed by Grantor and filed for record as Instrument # 20041014000566950 in the Probate Office of Shelby County, Alabama.
- 3. Declaration of Covenants, Conditions, and Restrictions for Chelsea Park 11th Sector executed by Grantor and Chelsea Park Residential Association, Inc. and recorded as Instrument #20070831000411450 in the Probate Office of Shelby County, Alabama.
- 4. Easement to the Alabama Power Company as recorded in Instrument No. 20050203000056190, in the Probate Office of Shelby County, Alabama.
- 5. Articles of Incorporation of Chelsea Park Improvement District Three recorded as Instrument # 20050209000065540 in the Probate office of Shelby County, Alabama.

The entire purchase price stated herein was paid from the proceeds advanced from a Mortgage Loan closed contemporaneously herewith.

This conveyance is made with the express reservation and condition that the Grantee, for itself and on behalf of its successors, assigns, contractors, permitees, licensees and lessees, hereby releases and forever discharges Grantor, its successors and assigns, from any and all liability claims and causes of action whether arising at law (by contract or tort) or in equity with respect to damage or destruction of property and injury to or death of any person located in, on, or under the surface of or over property herein conveyed, as the case may be, which are caused by, or arise as a result of, past or future soil, subsoil, or other conditions (including, without limitation, sinkholes, underground mines and limestone formations) under or on the subject property, whether contiguous or non-contiguous; provided however that this provision and the release from liability set forth herein is inapplicable to changes in soil, surface and/or subsurface conditions resulting from or arising out of development or construction activities conducted by Grantor or its affiliates under or upon the Property or any property surrounding, adjacent to, or in close proximity with, the Property. For purposes of this paragraph, Grantor shall mean and refer to Chelsea Park Development, Inc., and (i) its directors, officers, employees, agents, contractors and subcontracts and (ii) any successors and assigns of each of them.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, Grantor Control hereto set its signature and seal as of day	of October, 2007.
Chelsea Park – 11 th Sector Lot 11-15 PARK HOMES, LLC	CHELSEA PARK DEVELOPMENT, INC. By: Bouglas D. Eddleman, President
STATE OF ALABAMA) COUNTY OF JEFFERSON)	
Douglas D. Eddleman, whose name as President corporation, is signed to the foregoing convey	d for said County in said State hereby certify that of Chelsea Park Development, Inc., an Alabama ance, and who is known to me, acknowledged e contents of this conveyance, he, in his capacity on the day the same bears date.
Given under my hand and seal on this <u>design</u>	and day of October, 2007 Manual Manual Motary Public My Commission Expires: 4/4// My Commission Expires: 4/4//0
	S REQUIRED BY THE ARTICLES OF REEMENT OF SAID LLC AND SAME HAVE
	vledge and accept all covenants and restrictions sors and assigns, agree and understand that the ing covenants and restrictions.
PAI By:	RK HØMES, LLC Douglas D. Eddleman ITS: Member
STATE OF ALABAMA) COUNTY OF JEFFERSON)	
Douglas D. Eddleman, whose name as Member liability company is signed to the foregoinacknowledged before me on this day that, being	for said County in said State hereby certify that of PARK HOMES, LLC, an Alabama limited and conveyance, and who is known to me, informed of the contents of the conveyance, he is the same voluntarily for and as the act of said ars date.
· · · · · · · · · · · · · · · · · · ·	and day of October, 2007 Muly Michaelt TARY PUBLIC
My	Commission expires: $4/4/0$

