

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, HomeServices Lending, LLC Series A, d/b/a MortgageSouth

existing under the laws of **THE UNITED STATES**, Assignor (whether one or more), hereby sells, assigns and transfers to **WELLS FARGO BANK**, N.A., a Corporation existing under the laws of **THE UNITED STATES**, whose address is P.O. Box 5137, Des Moines, IA, 503065137, Assignee (whether one or more), the Assignor's interest in the Mortgage dated **SEPTEMBER 27**, 2007, executed by **BONNIE ELAINE GREEN**, AN UNMARRIED PERSON

BONNIE ELAINE GREEN, AN U	NMARRIED PERSON
as Mortgagor, to HomeServices Lend	ling, LLC Series A, d/b/a MortgageSouth
as Mortgagee, and filed for record	10-2-07 as Document Number (or in Book
of Page), in the Office of the (County Recorder) (Registrar of Titles) of
SHELBY County, ALABA	MA, together with all right and interest in the note and obligations
therein specified and the debt thereby	secured. Assignor covenants with Assignee, its successors and assigns,
that there is still due and unpaid of the	e debt secured by the Mortgage the sum of
ONE HUNDRED THIRTY THOUS	SAND FOUR HUNDRED FIFTY TWO DOLLARS AND 00/100,
with interest thereon from SEPTEMB transfer the same.	BER 27, 2007, and that Assignor has good right to sell, assign and 2001002000460930
Prepared By:	ASSIGNOR
HOMESERVICES LENDING, LLC 2501 20 th Place S Ste 410 Burmingham, AL 35223	HomeServices Lending, LLC Series A, d/b/a MortgageSouth By Mathy Mc Intosh/ V.P.Loan Documentation
The State of Alabama	

The State of Alabama Jefferson County

I, Janice Startley Williams, a Notary Public, in and for said County in said State, hereby certify that Kathy Mc Intosh, whose name as V.P. Loan Documentation, (office) of HomeServices Lending, LLC Series A, d/b/a MortgageSouth (company), a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this the 27th day of September, 2007.

Notary Public Julians

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Apr 20, 2010 BONDED THRU NOTARY PUBLIC UNDERWRITERS

NMFL #0672 4/97