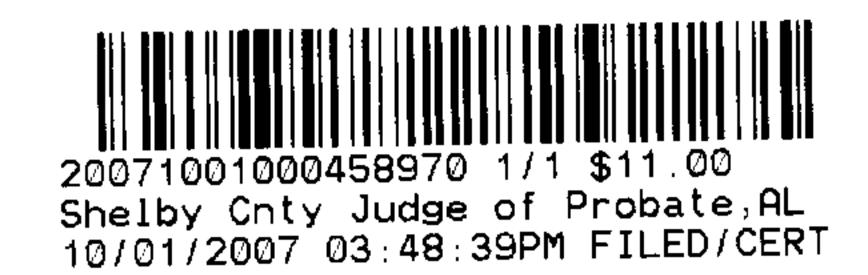
Recording Requested By: LANDAMERICA

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Space above for Recorder's use \_\_\_\_\_

Loan#: 0083815100

RLS#: 885539



## RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: BARRY G. SMITH AND DEBRA SMITH, HUSBAND AND WIFE, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date JULY 01, 2004, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as as Instrument No. 20040709000379120, in Book No. ---, at Page No. --- on JULY 09, 2004.

IN TESTIMONY WHEREOF, the said, AMERIQUEST MORTGAGE COMPANY, has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, Dated: SEPTEMBER 05, 2007 AMERIQUEST MORTGAGE COMPANY

By:
ZAC CHIA, ASSISTANT VICE PRESIDENT

State of

**CALIFORNIA** 

}

County of LOS ANGELES

} ss.

On SEPTEMBER 05, 2007, before me, LA CHERA R. ANDERSON, a Notary Public, personally appeared ZAC CHIA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official soal.

(Notary Name): LA CHERA R. ANDERSON

PREPARED BY: LANDAMERICA, P.O. BOX 25088

SANTA ANA, CA 92799

(949) 885-4500

VINOD RUDALF (LANDAM)

LA CHERA R. ANDERSON
Comm. # 1448861
NOTARY PUBLIC - CALIFORNIA
Los Angeles County
My Comm. Expires Nov. 2, 2007