

STATE OF ALABAMA)
SHELBY COUNTY)

20071001000458910 1/1 \$115.00
Shelby Cnty Judge of Probate, AL
10/01/2007 03:46:19PM FILED/CERT

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of FIVE HUNDRED EIGHTEEN THOUSAND AND NO/100 DOLLARS (\$518,000.00) to the undersigned GRANTORS in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, LUCIUS H. PARNELL, III AND SPOUSE PAIGE P. PARNELL (GRANTORS) do grant, bargain, sell and convey unto DAVID E. LONG AND CARLA LONG (GRANTEES) as Joint Tenants with Right of Survivorship, the following described real estate situated in SHELBY COUNTY, ALABAMA to-wit:

LOT 51, ACCORDING TO THE SURVEY OF SHOAL CREEK, AS RECORDED IN MAP BOOK 6, PAGE 150, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

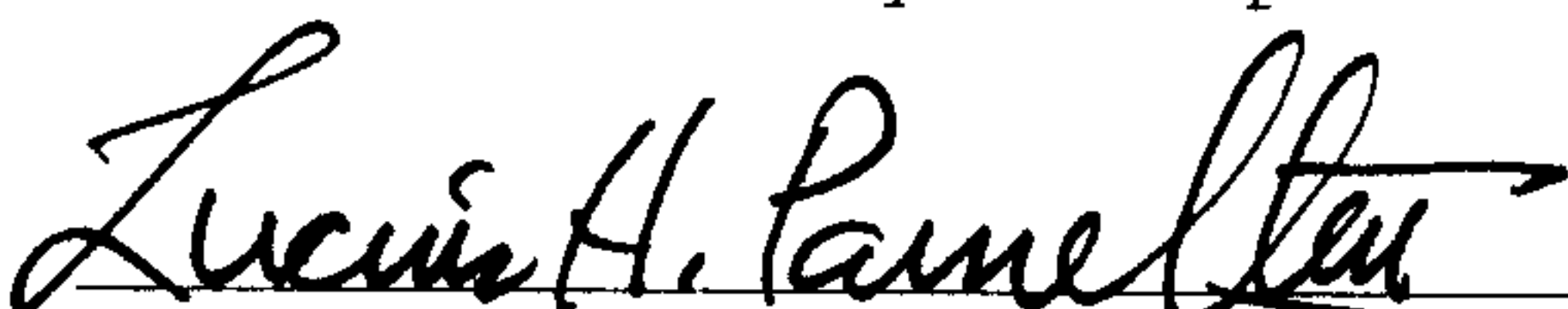
SUBJECT TO:

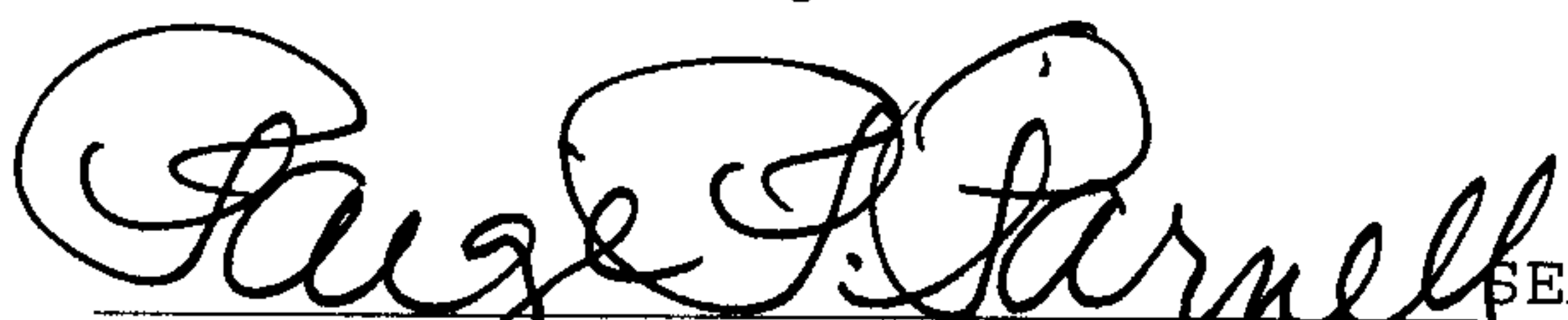
- ADVALOREM TAXES DUE OCTOBER 1, 2007.
- RESTRICTIONS AS SHOWN BY RECORDED MAP.
- RESTRICTIONS OR COVENANTS RECORDED IN MISC. VOLUME 19, PAGE 861; AMENDED BY MISC. VOLUME 23, PAGE 564; MISC. VOLUME 23, PAGE 567 AND REAL 370, PAGE 938.
- AGREEMENT WITH ALABAMA POWER COMPANY RECORDED IN VOLUME 21, PAGE 855; VOLUME 26, PAGE 746 AND VOLUME 26, PAGE 848.
- RIGHT OF WAY TO SOUTHERN BELL TELEPHONE AND TELEGRAPH COMPANY, RECORDED IN VOLUME 356, PAGE 420 AND VOLUME 306, PAGE 242.
- MINERAL AND MINING RIGHTS AND RIGHTS INCIDENT THERETO RECORDED IN VOLUME 129, PAGE 294.
- AGREEMENT WITH ALABAMA POWER COMPANY RECORDED IN REAL 62, PAGE 610; REAL 106, PAGE 513; REAL 103, PAGE 516 AND REAL 133, PAGE 599.
- AGREEMENT WITH ALABAMA POWER COMPANY RECORDED IN REAL 130, PAGE 588.
- RIGHT OF WAY GRANTED TO ALABAMA POWER COMPANY BY INSTRUMENT RECORDED IN VOLUME 308, PAGE 651; VOLUME 318, PAGE 588 AND VOLUME 318, PAGE 597.
- EASEMENT TO ALABAMA POWER COMPANY RECORDED IN INSTRUMENT 2002/6356 AND INSTRUMENT 2002/6363.

\$414,000 OF THE CONSIDERATION WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the said GRANTEES as Joint Tenants with Right of Survivorship, their heirs and assigns forever; it being the intention of the Parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTORS do for themselves, their successors, assigns, and personal representatives covenant with said GRANTEES, their heirs and assigns that they are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that they have a good right to sell and convey the same as aforesaid, and that they will and their successors, assigns and personal representatives shall, warrant and defend the same to the same GRANTEES, their heirs, and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR has caused this conveyance to be executed this the 17TH day of September, 2007.


LUCIUS H. PARNELL, III SEAL


PAIGE P. PARNELL SEAL

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, Gene W. Gray, Jr., a Notary Public, in and for said County in said State, hereby certify that LUCIUS H. PARNELL, III AND PAIGE P. PARNELL whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal of office this 17TH day of September, 2007.

Notary Public
Commission Expires: 11/09/10

THIS INSTRUMENT PREPARED BY:
GENE W. GRAY, JR.
2100 SOUTHBRIDGE PARKWAY, SUITE 638
BIRMINGHAM, AL 35209
205 879 3400

SEND TAX NOTICE TO:
DAVID E. LONG
CARLA LONG
3 PRESTWICK TRACE
BIRMINGHAM, AL 35242
#03-7-35-0-000-063

Shelby County, AL 10/01/2007
State of Alabama
Deed Tax: \$104.00