

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 1044272886



PREPARED BY KARLEEN MAUGHAN

1935 INTERNATIONAL WAY, IDAHO FALLS,
ID 83402, PH: 800-894-0742

WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

Date: SEPTEMBER 26, 2007

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

| Recorded in Mortgage Book | | a | r. Page | , Instrument No. |
|---------------------------|---------------|----------|----------|--------------------------------|
| 20040521000269500 | Parcel ID No. | | | of the record of Mortgages |
| for SHELBY | County, | Alabama, | and more | particularly described on said |
| Mortgage referred | | | | |

Date of Deed: MAY 7, 2004

Grantor: JAMES MORRIS, AND TANESHA MORRIS, HUSBAND AND WIFE

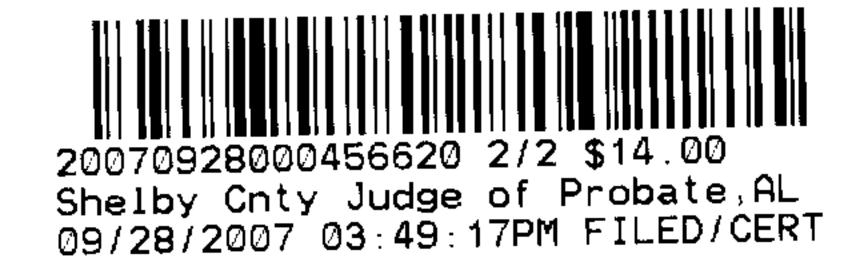
Grantor's Mailing Address: 4908 COX COVE RD., HELENA, AL 35080 Grantee: FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA

Grantee's Mailing Address: 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

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(RAL1)

Page 1 of 2



Loan No. 1044272886

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on ${\it SEPTEMBER~26.,~2007}$.

FIRST FRANKLIN FINANCIAL CORP.,
SUBSIDIARY OF NATIONAL CITY BANK
OF INDIANA

MARY ENOS SERVICE PROVIDER

STATE OF IDAHO

SS

COUNTY OF BONNEVILLE

On this <u>SEPTEMBER 26, 2007</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>MARY ENOS</u>

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as <u>SERVICE PROVIDER</u> on behalf of <u>FIRST FRANKLIN FINANCIAL CORP.</u>, <u>SUBSIDIARY OF NATIONAL</u>

CITY BANK OF INDIANA

150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL
NOTARY PUBLIC
STATE OF IDAHO

KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC

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