

This Instrument Prepared By:  
Keri Roth  
MorrisIHardwickISchneider, LLC  
900 Holcomb Woods Parkway  
Roswell, GA 30076  
BRR-070900825S

Send Property Tax Notice to:

626 Camden Cove Lane  
Calera, AL 35040

### Special Warranty Deed

State of Alabama  
County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One Hundred Twenty Five Thousand Five Hundred and 00/100 Dollars (\$125,500.00) cash in hand paid to

**US Bank National Association as Trustee for Aurora Loan Services FFMLT 2005-FFH2 by: Saxon Mortgage Services, Inc. as its attorney-in-fact**

(hereinafter called "Grantor"), receipt whereof is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto said

**Ignacio Guajardo**

(hereinafter called "Grantee"), all right, title, interest and claim in or to the following described real estate lying in Shelby County, Alabama, to-wit:

**Lot 123, according to the survey of Camden Cove Sector II, as recorded in Map Book 27, Page 26, in the Probate Office of Shelby County, Alabama.**

TO HAVE AND TO HOLD unto the said Grantee, its successor and assigns forever.

This instrument is executed without warranty or representation of any kind on the part of the undersigned, express or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

**This conveyance is made subject to any right of redemption arising by virtue of the foreclosure of a mortgage as evidenced by a Foreclosure Deed recorded in Instrument Number 20070420000183250.**

Property Address: 626 Camden Cove Lane, Calera, AL 35040  
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\$125,500. of the consideration was paid from the proceeds of a Mortgage loan filed simultaneously herewith.

IN WITNESS WHEREOF, US Bank National Association as Trustee for Aurora Loan Services FFMLT 2005-FFH2 by: Saxon Mortgage Services, Inc. as its attorney-in-fact, has caused these present to be executed in its name and on its behalf as aforesaid, on this 21 day of September, 2007.

US Bank National Association as Trustee for  
Aurora Loan Services FFMLT 2005-FFH2 by:  
Saxon Mortgage Services, Inc. as its  
attorney-in-fact

Alicia Knapp  
Witness

By: Aviva J. Bush, Vice President (Seal)

By: \_\_\_\_\_ (Seal)

State of Colorado  
County of Jefferson

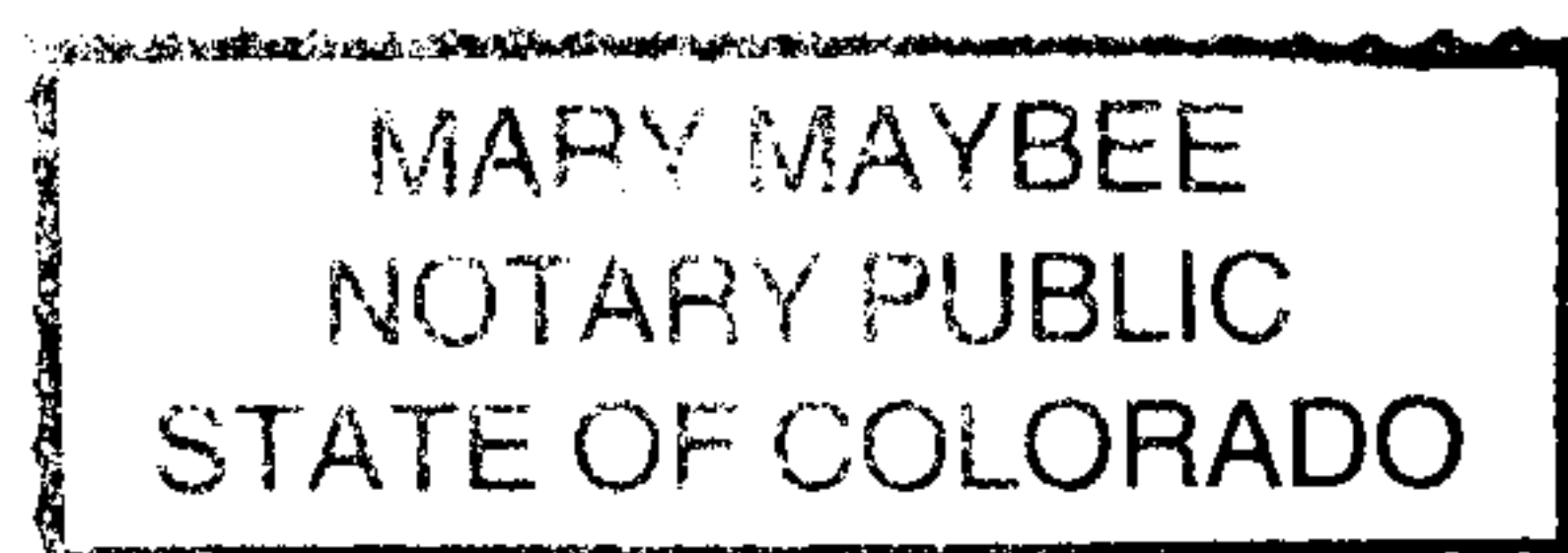
(Corporate Seal)

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that Aviva J. Bush, V.P. and \_\_\_\_\_, whose names as \_\_\_\_\_ and \_\_\_\_\_, respectively of US Bank National Association as Trustee for Aurora Loan Services FFMLT 2005-FFH2 by: Saxon Mortgage Services, Inc. as its attorney-in-fact, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation, acting in their capacity as aforesaid on the day that bears the same date.

Given under my hand and official seal this 21 day of September 2007

Mary Maybree  
Notary Public  
My Commission Expires: 8/11/09  
[Seal]

Reference:  
626 Camden Cove Lane  
Calera, AL, 35040  
Servicer Loan #:



My Commission Expires Aug. 11, 2009