20070928000455370 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 09/28/2007 12:57:29PM FILED/CERT

Recording Requested By: LANDAMERICA

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

Space above for Recorder's use _____

Loan#: 0130357569

RLS#: 881994



RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: SHANE ETHEREDGE AND BRANDI ETHEREDGE HUSBAND AND WIFE, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date AUGUST 15, 2005, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as as Instrument No. 20050825000438360, in Book No. ---, at Page No. --- on AUGUST 25, 2005. IN TESTIMONY WHEREOF, the said, AMERIQUEST MORTGAGE COMPANY, has caused these presents

to be signed by its ASSISTANT VICE PRESIDENT, Dated: AUGUST 23, 2007 AMERIQUEST MORTGAGE COMPANY

By: ZAC CHIA, ASSISTANT VICE PRESIDENT

State of

County of

CALIFORNIA

ORANGE Los Angeles

SS.

On AUGUST 23, 2007, before me, NORA E. HEREDIA; a Notary Public, personally appeared ZAC CHIA personally known to me (or proyed to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are/subscribed to the with/in instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal

(Notary Name): NORA E. HEREDIA

La Chera R. Anderson

PREPARED BY: LANDAMERICA, P.O. BOX 25088

SANTA ANA, CA 92799

(949) 885-4500

MOHAMMAD ASHRAF - LANDAM

CHERA R. ANDERSON Comm. # 1448861 NOTARY PUBLIC - CALIFORNIA Los Angeles County My Comm. Expires Nov. 2, 2007