

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT WERE FILED.

Above Space for Recorder's Use Only

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, MERRILL LYNCH BUSINESS FINANCIAL SERVICES INC., a corporation organized and existing under the laws of the State of Delaware having its principal office at 222 North LaSalle Street, 17th Floor, Chicago, Illinois 60601, and being the party secured in and by a certain MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT executed by CONTREC-USA, L.L.C. a limited liability company existing under the laws of the State of Alabama, dated August 29, 2002, signed September 17, 2002 and filed for record on January 28, 2003, in the Probate Office of Shelby County, Instrument # 20030128000049650, does hereby acknowledge that it has received full payment and satisfaction of all money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit-claim and convey all right and interest to CONTREC-USA, L.L.C., in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the Shelby County, Alabama, as follows:

SEE ATTACHED LEAGAL DESCRIPTION "EXHIBIT A"

COMMON ADDRESS: 916 Belcher Drive, Pelham, AL 35124

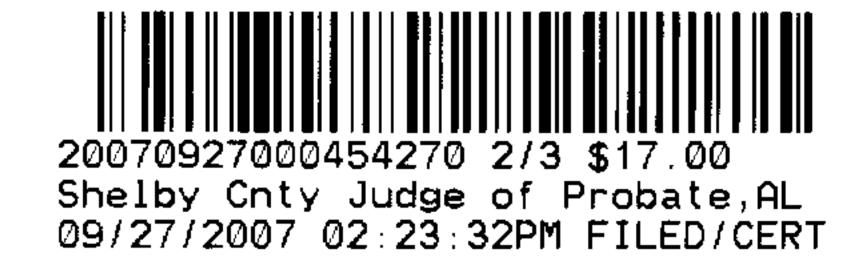
PREPARED BY:

MERRILL LYNCH BUSINESS FINANCIAL SERVICES INC ATTN.: TONI ZACCAGNINO 222 N. LASALLE STREET 17TH FLOOR CHICAGO, ILLINOIS 60601 UCC Direct Services
187 WOLF RD. SUITE 101
ALBANY, NY 12205

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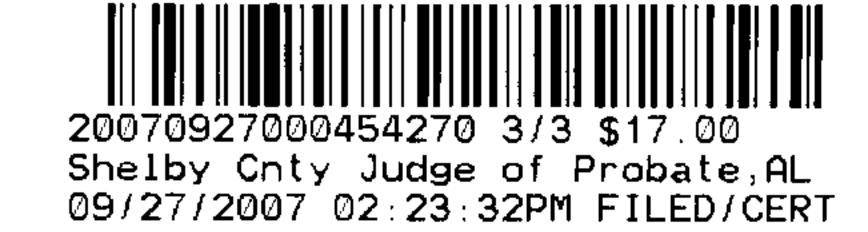
MAIL TO:



	, this <u>19th</u> day of <u>september</u> , 2007.
	MERRILL LYNCH BUSINESS FINANCIAL SERVICES INC
	By: Wary Head
	Title: <u>Uce President</u>
ATTEST:	
By: Sulland Alle	
STATE OF ILLINOIS	} } SS.
COUNTY OF COOK	
known to me to be the same subscribed to the foregoing acknowledged that they sign and as the free and voluntary	Public in and for said County in the State aforesaid, DOES HEI and <u>USC SCNYOED EV</u> , personal me persons whose names are subscribed to the foregoing instrument and <u>USC SCNYOED EV</u> , respectively, of Merrill is Inc., and personally known to me to be the same persons whose going instrument, appeared before me this day in person and segmed and delivered said instrument as their own free and voluntary act of said Corporation, for the uses and purposes therein set for
known to me to be the same subscribed to the foregoing acknowledged that they sign and as the free and voluntary	and Lisa Schroeder, persone persons whose names are subscribed to the foregoing instrument and Lisa Schroeder, respectively, of Merrilles Inc., and personally known to me to be the same persons whose going instrument, appeared before me this day in person and segued and delivered said instrument as their own free and voluntary
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known to me to be the san MCCCCO Business Financial Service are subscribed to the foregacknowledged that they sign and as the free and voluntary are subscribed to the foregation as the free and voluntary and as the free and voluntary are subscribed to the foregation as the free and voluntary and as the free and voluntary are subscribed to the foregation are subscribed to the forega	and Lisa Schroeder, personal persons whose names are subscribed to the foregoing instrumtion and Lisa Schroeder, respectively, of Merrill is Inc., and personally known to me to be the same persons whose going instrument, appeared before me this day in person and segmed and delivered said instrument as their own free and voluntary act of said Corporation, for the uses and purposes therein set form and Notarial Seal this Light day of Light.

[SEAL]

ALTA Commitment (1982)



First American Title Insurance Company

SCHEDULE A - LEGAL DESCRIPTION

Agent's File No.: 141749

A parcel of land located in the NE ¼ of the SE ¼ of Section 1, Township 20, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the Southwest corner of said ¼ ¼ section; thence in a northerly direction along the west line of said ¼ ¼ section, a distance of 523.40 feet; thence 123 deg. 58 min. right in a southeasterly direction a distance of 811.42 feet; thence 95 deg. 42 min. 30 sec. left in a Northeasterly direction a distance of 420.83 feet; thence 94 deg. 55 min. 30 sec. left in a Northwesterly direction a distance of 240.89 feet; thence 85 deg. 04 min. 30 sec. left in a Southwesterly direction a distance of 352.91 feet; thence 90 deg. left in a southeasterly direction a distance of 240.00 feet to the point of beginning; being situated in Shelby County, Alabama.