

SUPERIOR BANK
Formerly THE BANK
17 North 20th Street
Birmingham, AL 35203
(205) 488-3316

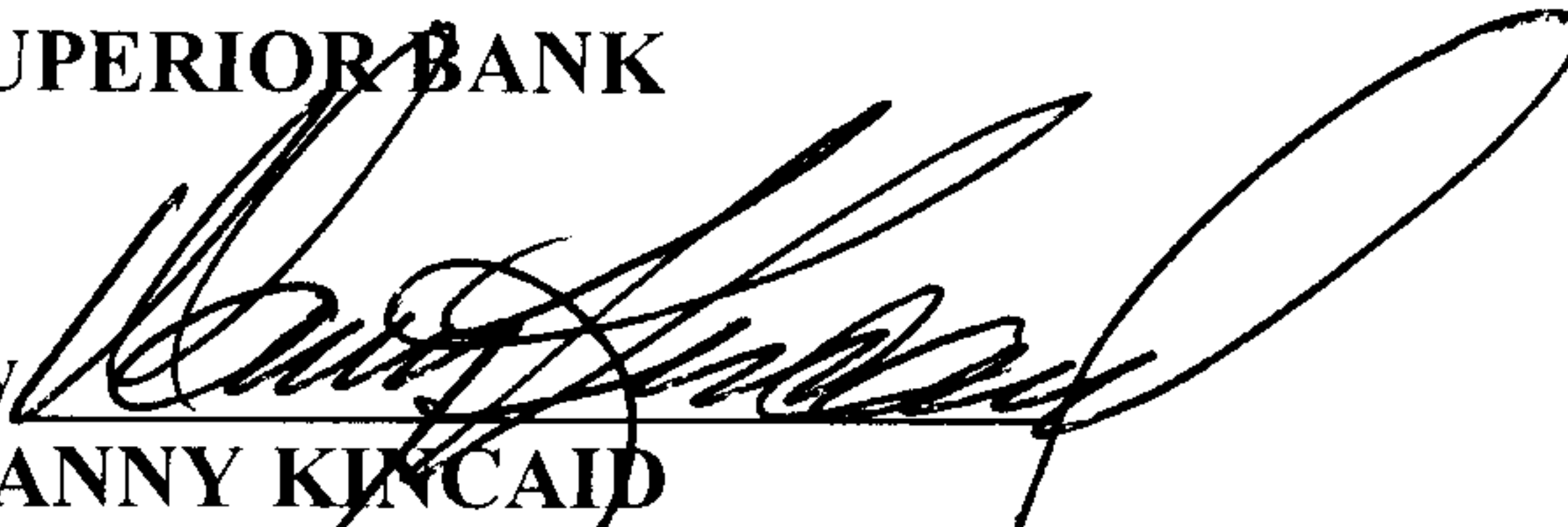
**SATISFACTION OF MORTGAGE
AND
ASSIGNMENT OF LEASES AND RENTS**

**STATE OF ALABAMA
COUNTY SHELBY**

Know All Men These Presents that the undersigned, **SUPERIOR BANK**, acknowledges full release of the indebtedness secured by that certain mortgage and assignment of leases and rents executed by **R JOHNSON HOMES, INC., AN ALABAMA CORPORATION**, to **SUPERIOR BANK**, on **JANUARY 13, 2006**, which said mortgage, was recorded in the office of the Judge of Probate **SHELBY COUNTY, ALABAMA**, on **FEBRUARY 7, 2006**, in **INSTRUMENT NO. 20060207000061890**, and in **INSTRUMENT NO. 20060207000061900**, and the undersigned does hereby release and satisfy said mortgage and assignment.

In witness whereof, the undersigned; **SUPERIOR BANK** has caused these presents to be executed this **11TH** day of **SEPTEMBER 2007**.

SUPERIOR BANK

By 
DANNY KINCAID
SENIOR VICE PRESIDENT
LOAN OPERATIONS

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that **DANNY KINCAID**, whose name as SENIOR VICE PRESIDENT LOAN OPERATIONS who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this **11TH** day of **SEPTEMBER 2007**.

Notary Public 

My Commission Expires 8/13/11

ACCT #: **60487143** BRANCH: **27**

This document was prepared by:
Lois Harris
Collateral Release
17 North 20th Street
Birmingham, AL 35203

