

09/25/2007 02:34:50PM FILED/CERT **UCC FINANCING STATEMENT** FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] (205) 930-5484 James E. Vann B. SEND ACKNOWLEDGMENT TO: (Name and Address) James E. Vann, Esq. Sirote & Permutt, P.C. 2311 Highland Avenue South Birmingham, Alabama 35205 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME **SUFFIX** David Shepherd 1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 2006 Old Montgomery Highway Birmingham AL 35244 **USA** 1d.TAXID#: SSN OR EIN 1e. TYPE OF ORGANIZATION ADD'L INFO RE 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any **ORGANIZATION** DEBTOR NONE 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME -insert only one debtor name (2a or 2b) -do not abbreviate or combine names 2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 2c. MAILING ADDRESS CITY POSTAL CODE STATE COUNTRY ADD'L INFO RE | 2e. TYPE OF ORGANIZATION 2d.TAX ID#: SSN OR EIN 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any **ORGANIZATION** DEBTOR NONE 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a. ORGANIZATION'S NAME Renasant Bank FIRST NAME MIDDLE NAME SUFFIX 3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 3535 Grandview Parkway Birmingham 35243 AL USA 4. This FINANCING STATEMENT covers the following collateral: All of the equipment, fixtures, contract rights, general intangibles, and tangible personal property of every nature now owned

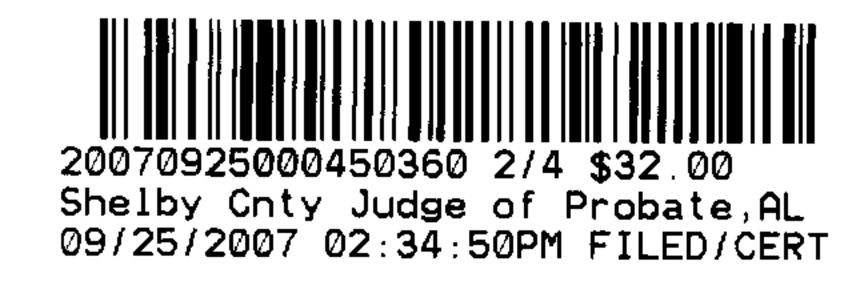
or hereafter acquired by Debtor, all additions, replacements, and proceeds thereof and all other property set forth in SCHEDULE A attached hereto located on the real property described on EXHIBIT A attached hereto.

Additional security for mortgage recorded at <u>TNS+ # 2007 0925 000.450340</u>

	·				
5. ALTERNATIVE DESIGNATION [if applicable] LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
This FINANCING STATEMENT is to be filed (for record) (or recorded ESTATE RECORDS. Attach Addendum	ed) in the REAL Check to REQUIFICATIONAL I	JEST SEARCH REPOR	T(S) on Debtor(s) [optional]	All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA				<u> </u>	·
45240-38					
TURNO OFFICE CODY - MATIONAL MOOFINANCING OFFI			·		

UCC FINANCING STA		DENDUM				
9. NAME OF FIRST DEBTOR (1a or 1		STATEMENT				
9a. ORGANIZATION'S NAME						
96. INDIVIDUAL'S LAST NAME Shepherd	FIRST NAME David	MIDDLE NAME	E, SUFFIX			
0. MISCELLANEOUS:						
			THE /	BOVE SPACE IS FO	R FILING OFFICE U	SE ONLY
1. ADDITIONAL DEBTOR'S EXA	CT FULL LEGAL NAME - in	ISER only <u>one</u> debtor name (11	a or 11b) - do not abbreviate or combin	e names	· · · · · · · · · · · · · · · · · · ·	
11b. INDIVIDUAL'S LAST NAME	DUAL'S LAST NAME		FIRST NAME		NAME	SUFFIX
1c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
1	INFO RE 11e. TYPE OF ORG	ANIZATION 11f. JU	URISDICTION OF ORGANIZATIO	N 11g. ORG	ANIZATIONAL ID #, if any	NONE
2. ADDITIONAL SECURE	D PARTY'S <u>or</u> ASS	SIGNOR S/P'S NAM	IE -insert only <u>one</u> debtor name (12a or 12b)		
12b. INDIVIDUAL'S LAST NAME		FIRST	NAME	MIDDLE	NAME	SUFFIX
12c. MAILING ADDRESS		CITY	<u></u>	STATE	POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT coverable collateral, or is filed as a \overline{X} 14. Description of real estate.	fixture filling.		Additional collateral description	n:		
See Exhibit A attached herein	hereto and incorpor	rated				
5. Name and address of a RECORD (if Debtor does not have a record in		al estate				
David Shepherd		Debt		stee acting with respect	to property held in trust o	or Decedent's Estat
			Check only if applicable and check only if a Publicable and check only if applicable and ch	TILITY nufactured-Home Transa		

FILING OFFICE COPY- NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)



Schedule A

- (a) All that tract or parcel or parcels of land and estates more particularly described in Exhibit A attached hereto and made a part hereof;
- (b) All buildings, structures, and improvements of every nature whatsoever now or hereafter situated on the property described in Exhibit A, and all fixtures, fittings, building materials, machinery, equipment, furniture and furnishings and personal property of every nature whatsoever (including, without limitation, property and collateral described in the Financing Statements executed, authorized or approved in connection herewith which are incorporated herein by reference as if set forth fully and at length) now or hereafter owned by the Borrower and used or intended to be used in connection with or with the operation of said property, buildings, structures or other improvements, including all extensions, additions, improvements, betterments, renewals, substitutions and replacements to any of the foregoing, whether such fixtures, fittings, building materials, machinery, equipment, furniture, furnishings and personal property are actually located on or adjacent to the property described in Exhibit A or not and whether in storage or otherwise wheresoever the same may be located;
- (c) Together with all easements, rights of way, gores of land, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, and all estates, leases, rights, titles, interests, privileges, liberties, tenements, hereditaments, and appurtenances whatsoever, in any way belonging, relating or appertaining to any of the property hereinabove described, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by the Borrower, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of the Borrower of, in and to the same, including but not limited to:
- (i) All rents, royalties, profits, issues and revenues of the Mortgaged Property from time to time accruing, whether under leases or tenancies now existing or hereafter created, reserving to Borrower, however, so long as Borrower is not in default hereunder, the right to receive and retain the rents, issues and profits thereof; and
- (ii) All judgments, awards of damages and settlements hereafter made resulting from condemnation proceedings or the taking of the Mortgaged Property or any part thereof under the power of eminent domain, or for any damage (whether caused by such taking or otherwise) to the Mortgaged Property or the improvements thereon or any part thereof, or to any rights or appurtenances thereto, including any award for change of grade or streets. Lender is hereby authorized on behalf of and in the name of Borrower to execute and deliver valid acquittances for, and appeal from, any such judgments or awards. Lender may apply all such sums or any part thereof so received, after the payment of all its expenses, including costs and attorneys' fees on any of the indebtedness secured hereby in such manner as it elects, or at its option, the entire amount or any part thereof so received may be released.

All proceeds, cash or non-cash (including, but not limited to, all inventory, accounts, chattel paper, documents, instruments, tort and insurance proceeds, equipment, fixtures, consumer goods and general intangibles acquired with cash proceeds of any of the property described above) of any of the foregoing types or items of property described in subparagraphs(a), (b), or (c) above.

20070925000450360 3/4 \$32.00 Shelby Cnty Judge of Probate, AL 09/25/2007 02:34:50PM FILED/CERT

Exhibit "A" Legal Description

A PART OF LOT 2, ACCORDING TO THE SURVEY OF OWENS INDUSTRIAL PARK, AS RECORDED IN MAP BOOK 8, PAGE 181, IN THE PROBATE OFFICES OF SHELBY COUNTY, ALABAMA, DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHEAST CORNER OF SAID LOT 2, SAID POINT BEING ON THE WESTERLY RIGHT OF WAY LINE OF SHELBY COUNTY HIGHWAY NO. 275; THENCE RUN SOUTHEASTERLY ALONG SAID RIGHT OF WAY LINE 100.94 FEET; THENCE TURN 90 DEGREES 01 MINUTES 00 SECONDS RIGHT AND RUN SOUTHWESTERLY 11.69 FEET; THENCE TURN 90 DEGREES 43 MINUTES 14 SECONDS RIGHT AND RUN NORTHWESTERLY 13.69 FEET; THENCE TURN 93 DEGREES 14 MINUTES 10 SECONDS LEFT AND RUN SOUTHWESTERLY 117.37 FEET TO A POINT ON THE WESTERLY LINE OF SAID LOT 2; THENCE TURN 104 DEGREES 59 MINUTES 56 SECONDS RIGHT AND RUN NORTHERLY 28.03 FEET; THENCE TURN 12 DEGREES 30 MINUTES 00 SECONDS LEFT AND RUN NORTHWESTERLY 65.00 FEET; THENCE TURN 90 DEGREES 00 MINUTES 00 SECONDS RIGHT AND RUN NORTHEASTERLY 122.71 FEET TO THE POINT OF BEGINNING.

SITUATED IN SHELBY COUNTY, ALABAMA.

20070925000450360 4/4 \$32.00 Shelby Coty Judge of Probate O

Shelby Cnty Judge of Probate, AL 09/25/2007 02:34:50PM FILED/CERT

.